## **VILLAGES OF WESTPORT**

Community Development District

FEBRUARY 26, 2024



### Villages of Westport Community Development District

475 West Town Place Suite 114 St. Augustine, Florida 32092

District Website: www.villagesofwestportcdd.com

February 19, 2024

Board of Supervisors Villages of Westport Community Development District

Dear Board Members:

The Villages of Westport Community Development District Meeting is scheduled for **Monday, February 26, 2024 at 5:30 p.m.** at the Highlands Regional Library, 1826 Dunn Avenue, Jacksonville, Florida 32218.

Following is the advance agenda for the meeting:

- I. Roll Call
- II. Public Comments (regarding agenda items below)
- III. Organizational Matters
  - A. Appointment of New Supervisor(s) to Fill Vacant Seat (3 & 4)
  - B. Oath of Office for Newly Appointed Supervisor(s)
  - C. Election of Officers, Resolution 2024-04
- IV. Discussion Regarding Annual Ethics Training & Annual Form 1 Filing
- V. Staff Reports
  - A. Manager
  - B. Attorney
  - C. Operation Manager Report

- VI. Discussion of Field Management, Facility Maintenance, Pool Maintenance and Janitorial Services
- VII. Discussion of Short-Term Financing Options to Fund Operating Cost
- VIII. Discussion of Fiscal Year 2025 Draft Budget
  - IX. Consideration of Resolution 2024-05, Approving LGI Acquisition
  - X. Discussion Regarding Boot Camp in the Park Request
  - XI. Review of Mulch Proposals
- XII. Supervisor's Request
- XIII. Public Comments
- XIV. Approval of Consent Agenda
  - A. Approval of the Minutes of the October 23, 2023 Meeting
  - B. Balance Sheet and Statement of Revenues & Expenditures for the Period Ending January 31, 2024
  - C. Assessment Receipt Schedule
  - D. Approval of Check Register
    - 1. 10/01/2023 12/31/2023
    - 2. 01/01/2024 01/31/2024
- XV. Next Scheduled Meeting 04/22/24 @ 5:30 p.m. @ Highlands Regional Library
- XVI. Adjournment



A.

From: Carl Hawkins Carl\_Hawkins77@proton.me

Subject: Villages of Westport Community Development District Board of Supervisors Vacancy

Date: January 2, 2024 at 12:32 PM
To: ssweeting@gmsnf.com

I am putting my name is the hat for the vacancy on the board here is my resume:

I have lived in the community since 2018, been a block captain since then as well. I have a great working relationship with members on both the CDD and the HOA board. Volunteered to get things rolling with the new ARB process and guidelines. Currently part of the ARB approval process board.

Military veteran, retired after 22 years, with most of my time being spent here in Jacksonville, so I am familiar with the area. I am an ordained minister and currently working to be endorsed as a Community Services Chaplain through my local church, to be able to help with community outreach.

I have worked as a mentor for the Florida Youth Challenge Academy, even mentoring a teenager within our community in the program.

My current job is working for Southeastern Grocers in the ecommerce department, so my job directly helps Winn-Dixie and Harveys grocery stores work and relate within the community.

Let me know if there is anything else you would like to know. Happy New Years.

Regards,

Carl Hawkins Sent with <u>Proton Mail</u> secure email.

### **SHARON LONIX**

#### **BOARD SEAT**

#### PROFESSIONAL SUMMARY

Versatile Team Lead with a proven track record at The Doula Network, adept in schedule management and performance monitoring. Excelled in mentoring and driving staff towards excellence, bolstered by a compassionate approach from previous paraprofessional experience. Expertise includes regulatory compliance and fostering team strengths.

#### **EXPERIENCE**

#### **Team Lead**

August 2022 - Present | The Doula Network, Jacksonville, Florida

- Supervised the daily work of staff to ensure work prioritization and quality.
- Mentored and coached team members to ensure successful performance.
- Delegated tasks to team members according to project requirements and employee strengths.

#### Doula

June 2018 - Present | Haven Of Rest Doula Services, Jacksonville, Florida

- Assisted clients in making informed decisions regarding childbirth options.
- Offered comprehensive resources for parents in the areas of nutrition, sleep training, safety precautions, infant development milestones.
- Assisted mothers in breastfeeding initiation, latch technique, positioning and troubleshooting common issues related to nursing.

#### **Paraprofessional**

January 2010 - June 2017 | Duval count public schools, Jacksonville, Florida

- Demonstrated patience, compassion, and empathy in various situations.
- Developed and maintained positive relationships with students, promoting positive attitude toward learning.

#### CONTACT

- (904) 994-3244
- sharonlonix@gmail.com
- Jacksonville, Florida 32218

#### **SKILLS**

- Schedule Management
- Performance Monitoring
- Production Monitoring
- Regulatory Compliance

P s	rovided positive and nurturi tudents' physical, personal,	ing support while atto and emotional needs	ending to	



(240) 330-5231 rtmerideth@yahoo.com 7058 Sandle Dr., Jacksonville, FL 32219

#### **Profile**

I am retired with over 30 years of federal government service. I have education and professional experience in organizational management, and I am proficient at process improvement and statistical analysis. I have owned a home and lived in the Villages of Westport since June 2019. I regularly attend all HOA and CDD meetings, and served as an interim-Board Member on the CDD Board from the summer of 2022 through the election in November 2022. On the HOA side, I am a member of the Document Review Committee.

### **Professional Experience**

#### FOREIGN SERVICE OFFICER, U.S. DEPARTMENT OF STATE, WORLDWIDE - MAY 2000 TO APRIL 2019

Through my career with State, I managed progressively larger and more complex operations. I joined the Foreign Service to travel the world, working on the front lines of diplomacy. I led teams in the Ivory Coast, South Africa, Afghanistan, Germany, Gabon, and in several domestic positions in Minneapolis and Washington, DC.

#### **RECRUITER/PUBLIC AFFAIRS SPECIALIST, PEACE CORPS, MINNEAPOLIS – 1992 TO 1999**

I worked six months as a recruiter before being promoted to run public affairs for the Minneapolis Regional Peace Corps office, covering MN, ND, SD, IA, and WI. I coordinated all advertisement, outreach, and media relations supporting volunteer recruitment in the region.

#### PEACE CORPS VOLUNTEER, PEACE CORPS, GABON - 1987 TO 1991

As an aquaculture extension agent, I promoted rural earthen-pond tilapia production and integrated agriculture.

#### Education

- George Washington University, Washington, DC MA in Organizational Management, 2008
- Gustavus Adolphus College, St. Peter, MN BA in Biology, 1987

#### Skills

I have been a beekeeper for 4 years and an amateur brewer (beer & mead) for over 30 years. I am fluent in English and French, conversational in German, and can get by (rusty, but can still read and follow a conversation) in Dari and Fang. My hobbies include beekeeping, brewing, cooking, food preservation, gardening, welding, and voice-over narration. I am an active member of the Cowford Ale Sharing Klub (CASK) and the Jacksonville Beekeepers Association (JaxBees).

*C*.

#### **RESOLUTION 2024-04**

# A RESOLUTION DESIGNATING OFFICERS OF THE VILLAGES OF WESTPORT COMMUNITY DEVELOPMENT DISTRICT

**WHEREAS**, the Board of Supervisors of the Villages of Westport Community Development District at a regular business meeting held on February 26, 2024 desires to elect the below recited persons to the offices specified.

# NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE VILLAGES OF WESTPORT COMMUNITY DEVELOPMENT DISTRICT:

	Chairman
	Vice-Chairman
Howard McGaffney	Secretary
Patti Powers	Treasurer
Howard McGaffney	Assistant Treasurer
ames Oliver	Assistant Treasurer
Darrin Mossing	Assistant Treasurer
Daniel Laughlin	Assistant Secretary
ames Oliver	Assistant Secretary
Darrin Mossing	Assistant Secretary
Rich Hans	Assistant Secretary
Marilee Giles	Assistant Secretary
	Assistant Secretary
	Assistant Secretary
	Assistant Secretary
ED AND ADOPTED THIS 26	Chairman / Vice Chairman

Secretary / Assistant Secretary



*C*.

# Villages of Westport

Field Operations Report

Date of report: January 15th, 2024

Submitted by: **Tim Harden** 

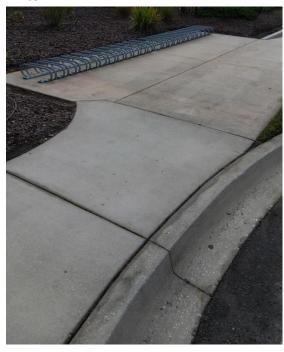
### **Maintenance projects completed:**

1. Staff pressure washed the amenity center sidewalks and curbing.





After



2. Staff removed a dead tree that had fallen across the sidewalk along Braddock Rd. **Before** After





3. Staff hired All Weather Contractors come out and dig up the sinkhole that was repaired last summer since it was starting to cave in again. There was another joint that failed about six feet down the pipe from where the last repair was made. Two pieces of piping were joined together by zip ties. The contractor formed up and poured a concrete flange around the joint to give it a water-tight seal going forward.



4. Staff replaced a broken landscape light fixture at the entrance to Keniston.

Before After





#### Estimates for resurfacing the pool

There are several spots around the returns in the pool where the surface has degraded. We have solicited bids from several pool contractors for resurfacing the pool. The consensus is that the damage is to extensive to be repaired. Although the District does not have the funds to undertake this project in the current year, we need to begin planning for this to be done in the near future. Resurfacing the pool is probably one of the largest expenses that a CDD will incur. The proposals collected are as follows:

Oak Wells Aquatics \$68,639

Epic Pools \$148,500

Crystal Clean Repairs \$136,584

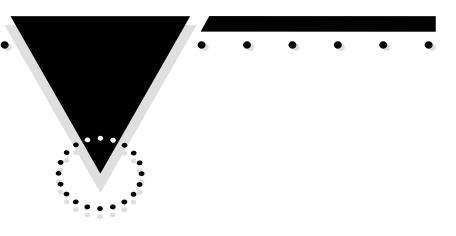
Tempool \$250,000

#### **Current Year Budget Restraints**

As we are all aware the District is facing some very real financial constraints. As a result, we will have to operate on a shoestring budget for the remainder of the year. We will only be able to make repairs that are of an emergency nature until more funding is available.

If you have any comments or questions, feel free to contact me at tharden@vestapropertyservices.com.





# Villages of Westport Community Development District

Proposed Budget FY 2025



# **Table of Contents**

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### Villages of Westport Community Development District General Fund Budget

	Adopted		Actual		Projected		Projected		Proposed	
Description	Bud	get FY 2024	Thru 01/31/24		Next 9 Months		Thru 9/30/24		Budget FY 2025	
_										
Revenues										0.15.000
Maintenance Assessments - Tax Roll	\$	234,837	\$	230,504	\$	4,333	\$	234,837	\$	345,292
Maintenance Assessments - Direct	\$	98,718	\$	-	\$	98,718	\$	98,718	\$	145,150
Interest Income	\$	-	\$	14	\$	28	\$	42	\$	25
Interest Income - SBA	\$	-	\$	101	\$	202	\$	303	\$	225
Miscellaneous Income	\$	-	\$		\$	-	\$	-	\$	-
Total Revenues	\$	333,555	\$	230,619	\$	103,281	\$	333,900	\$	490,692
Expenditure										
Administrative										
Supervisor Fees	\$	4,800	\$	600	\$	2,400	\$	3,000	\$	4,800
Engineering	\$	-	\$	-	\$	-	\$	· -	\$	5,000
Arbitrage	\$	1,000	\$	_	\$	1,000	\$	1,000	\$	1,000
Assessment Roll	\$	5,000	\$	_	\$	5,000	\$	5,000	\$	5,000
Dissemination	\$	5,000	\$	600	\$	2,000	\$	2,600	\$	3,000
Amortization Schedule	\$	250	\$	_	\$	250	\$	250	\$	-
Attorney	\$	15,000	\$	3,233	\$	8,621	\$	11,854	\$	17,500
Annual Audit	\$	5,000	\$	-	\$	5,000	\$	5,000	\$	5,000
Trustee Fees	\$	3,720	\$	3,717	\$	3	\$	3,720	\$	3,720
Management Fees	\$	27,500	\$	6,493	\$	25,970	\$	32,463	\$	40,903
Information Technology	\$	-	\$	300	\$	1,200	\$	1,500	\$	1,800
Website	\$	2,520	\$	700	\$	800	\$	1,500	\$	1,200
Telephone	\$	-	\$	93	\$	744	\$	837	\$	1,250
Postage	\$	250	\$	14	\$	64	\$	78	\$	250
Printing & Binding	\$	-	\$	14	\$	72	\$	86	\$	150
Insurance-Liability	\$	4,700	\$	4,358	\$	-	\$	4,358	\$	5,000
Insurance-Public Official	\$	3,863	\$	3,581	\$	-	\$	3,581	\$	4,000
Legal Advertising	\$	1,500	\$	_	\$	1,500	\$	1,500	\$	1,500
Other Current Charges	\$	1,000	\$	100	\$	400	\$	500	\$	1,000
Office Supplies	\$	-	\$	14	\$	42	\$	56	\$	100
Dues, Licenses & Subscriptions	\$	175	\$	175	\$	-	\$	175	\$	175
Total Administrative	\$	81,278	\$	23,992	\$	55,066	\$	79,058	\$	102,348
Field Operations										
Field Operations  Common Area:										
Field Services	\$	19,200	\$	6,400	\$	12,800	\$	19,200	\$	19,200
Landscape Maintenance	\$ \$	54,000	۶ \$	17,741	\$ \$	35,480	۶ \$	53,221	\$ \$	54,517
Irrigation Repairs - Field	\$ \$	2,500	۶ \$	1/,/41	\$ \$	2,500	۶ \$	2,500	\$ \$	2,500
Lake Maintenance	\$ \$	14,000	۶ \$	4,609	\$ \$	9,216	۶ \$	13,825	۶ \$	14,516
Repairs and Maintenance - Field	\$ \$	5,000	۶ \$	2,042	\$ \$	4,084	۶ \$	6,126	\$ \$	7,000
·	\$ \$	8,000	۶ \$	2,042	۶ \$	8,000	۶ \$	8,000	\$ \$	8,000
Contingency Total Common Area	\$	•	\$	30,792	<u> </u>	•	\$		\$ \$	105,733
Total Common Area	<u> </u>	102,700	Ş	30,792	Ş	72,080	Ş	102,872	Ş	105,/33

### Villages of Westport Community Development District General Fund Budget

		Adopted	Actual		Projected		P	rojected	Proposed		
escription	Budget FY 2024		Thru 01/31/24		Next 9 Months		Thru 9/30/24		Bud	Budget FY 2025	
Amenity Center											
Facility/Pool Attendants	\$	-	\$	-	\$	29,400	\$	29,400	\$	29,400	
Janitorial	\$	11,000	\$	2,730	\$	7,280	\$	10,010	\$	10,920	
Pool Maintenance	\$	18,000	\$	3,625	\$	9,664	\$	13,289	\$	18,000	
Pool Chemicals	\$	-	\$	-	\$	-	\$	-	\$		
Pool Permits	\$	-	\$	-	\$	-	\$	-	\$	400	
Utilities - Water/Electric	\$	45,000	\$	9,326	\$	18,652	\$	27,978	\$	45,00	
Trash	\$	-	\$	179	\$	-	\$	179	\$	20	
Pest Control	\$	500	\$	131	\$	352	\$	483	\$	55	
Irrigation Repair	\$	3,000	\$	-	\$	3,000	\$	3,000	\$	3,00	
Insurance - Property	\$	7,230	\$	6,571	\$	-	\$	6,571	\$	7,88	
Telephone	\$	1,500	\$	247	\$	984	\$	1,231	\$	1,50	
Access Control	\$	1,700	\$	98	\$	294	\$	392	\$	1,70	
Community Events	\$	-	\$	-	\$	-	\$	-	\$		
Security Patrolling	\$	40,000	\$	-	\$	-	\$	-	\$	15,00	
Security Camera System/Monitoring	\$	6,120	\$	1,680	\$	4,480	\$	6,160	\$	7,05	
Facilities Maintenance - Contracted	\$	10,127	\$	3,631	\$	7,261	\$	10,892	\$	12,00	
Repairs and Maintenance - Amenity	\$	5,000	\$	-	\$	5,000	\$	5,000	\$	5,00	
Dues & Licenses	\$	400	\$	-			\$	-	\$		
Total Amenity	\$	149,577	\$	28,218	\$	86,367	\$	114,585	\$	157,61	
Other											
Capital Reserve	\$	-	\$	-	\$	19,563	\$	19,563	\$	25,00	
First Quarter Operating Capital	\$	-	\$	-	\$	, -	\$	-	\$	100,00	
Total Other	\$	-	\$	-	\$	19,563	\$	19,563	\$	125,00	
Total Maintenance	\$	252,277	\$	59,010	\$	178,010	\$	237,020	\$	388,34	
Total Expenditures	\$	333,555	\$	83,002	\$	233,077	\$	316,078	\$	490,69	
Excess Revenues (Expenditures)	\$		\$	147,617	-\$	129,796	\$	17,822	-\$		

			<u>FY24</u>	<u>FY25</u>		1	<u>Varience</u>
Net Assessments Collection Fees (7.5%)		\$ \$	333,555 27,045	\$ \$	490,442 39,766	\$ \$	156,887 12,721
Gross Assessments		\$	360,600	\$	530,208	\$	169,608
No of Assessable Units			767		767		-
Net Assessment Per Unit		\$	435	\$	639	\$	205
Gross Assessment Per Unit (Includes 7.5% Collection	Gross Assessment Per Unit (Includes 7.5% Collection Cost)		470	\$	691	\$	221
	Tax Roll Units		540				
	Direct Units		227				
	Total		767				

### **Villages of Westport Community Development District**

Debt Service Fund Budget Series 2005A Bonds

Adopted		Adopted	Actual		Projected		Projected		Proposed		
		Budget FY 2024		Thru 01/31/24		Next 9 Months		Thru 9/30/24		Budget FY 2025	
		\$	551,111	\$	538,529	\$	12,582	\$	551,111	\$	551,111
		\$	242,411	\$	-	\$	242,411	\$	242,411	\$	242,412
		\$	-	\$	7,521	\$	15,042	\$	22,563	\$	20,000
		\$	-	\$	2,125	\$	-	\$	2,125	\$	-
		\$	-	\$	412,645	\$	-	\$	412,645	\$	428,979
		\$	793,522	\$	960,820	\$	270,035	\$	1,230,855	\$	1,242,502
		\$	195,938	\$	195,938	\$	-	\$	195,938	\$	184,253
		\$	410,000	\$	-	\$	410,000	\$	410,000	\$	435,000
		\$	195,938	\$	-	\$	195,938	\$	195,938	\$	184,253
		\$	-	\$	-	\$	-	\$	-	\$	-
		\$	801,876	\$	195,938	\$	605,938	\$	801,876	\$	803,505
		-\$	8,354	\$	764,882	-\$	335,903	\$	428,979	\$	438,997
\$	903,303							Inte	erest - 11/1	\$	171,855
\$	(490,658)								-		
Ś	412,645										
		\$ (490,658)	\$ \$ \$ 903,303 \$ (490,658)	\$ 551,111 \$ 242,411 \$ - \$ - \$ 793,522 \$ 195,938 \$ 410,000 \$ 195,938 \$ 410,000 \$ 195,938 \$ - \$ 801,876 \$ 801,876	\$ 551,111 \$ \$ 242,411 \$ \$ \$ 242,411 \$ \$ \$ - \$ \$ \$ 793,522 \$ \$ \$ \$ 195,938 \$ \$ \$ 410,000 \$ \$ 195,938 \$ \$ \$ 195,938 \$ \$ \$ - \$ \$ \$ 801,876 \$ \$ \$ \$ 903,303 \$ \$ (490,658)	\$ 551,111 \$ 538,529 \$ 242,411 \$ - \$ 7,521 \$ - \$ 7,521 \$ 2,125 \$ - \$ 412,645 \$ 793,522 \$ 960,820 \$ \$ 195,938 \$ 195,938 \$ - \$ 195,938 \$ - \$ 195,938 \$ - \$ - \$ - \$ 195,938 \$ - \$ - \$ - \$ 195,938 \$ - \$ - \$ - \$ 195,938 \$ - \$ - \$ - \$ - \$ 195,938 \$ - \$ - \$ - \$ - \$ 195,938 \$ - \$ - \$ - \$ - \$ 195,938 \$ - \$ - \$ - \$ - \$ - \$ 195,938 \$ - \$ - \$ - \$ - \$ - \$ 195,938 \$ - \$ - \$ - \$ - \$ - \$ 195,938 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$	\$ 551,111 \$ 538,529 \$ \$ \$ 242,411 \$ - \$ \$ 7,521 \$ \$ \$ - \$ 2,125 \$ \$ \$ \$ - \$ 412,645 \$ \$ \$ 793,522 \$ 960,820 \$ \$ \$ \$ 195,938 \$ \$ 195,938 \$ \$ \$ 195,938 \$ \$ \$ 195,938 \$ \$ \$ \$ 195,938 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	Budget FY 2024       Thru 01/31/24       Next 9 Months         \$ 551,111       \$ 538,529       \$ 12,582         \$ 242,411       \$ -       \$ 242,411         \$ -       \$ 7,521       \$ 15,042         \$ -       \$ 2,125       \$ -         \$ 793,522       \$ 960,820       \$ 270,035         \$ 195,938       \$ 195,938       \$ -         \$ 410,000       \$ -       \$ 410,000         \$ 195,938       \$ -       \$ 195,938         \$ -       \$ 195,938       \$ -         \$ 801,876       \$ 195,938       \$ 605,938         \$ 903,303       \$ 903,303         \$ (490,658)       * * * * * * * * * * * * * * * * * * *	Budget FY 2024         Thru 01/31/24         Next 9 Months         Thru 01/31/24           \$         551,111         \$ 538,529         \$ 12,582         \$ \$ 242,411         \$ -         \$ 242,411         \$ -         \$ 242,411         \$ -         \$ 242,411         \$ -         \$ 242,411         \$ 538,529         \$ 15,042         \$ 242,411         \$	Sudget FY 2024   Thru 01/31/24   Next 9 Months   Thru 9/30/24	\$ 551,111 \$ 538,529 \$ 12,582 \$ 551,111 \$ \$ 242,411 \$ \$ - \$ 242,411 \$ 242,411 \$ \$ \$ - \$ 242,411 \$ 242,411 \$ \$ \$ - \$ 242,411 \$ 22,563 \$ \$ \$ - \$ 2,125 \$ \$ - \$ 2,125 \$ \$ \$ \$ - \$ 2,125 \$ \$ \$ \$ \$ 2,125 \$ \$ \$ \$ \$ 2,125 \$ \$ \$ \$ \$ \$ \$ 2,125 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$

#### Tax Collector

Product Type	Units	Debt	Gr	oss Total	Net Total		
Single Family	1	\$ -	\$	-	\$	-	
Single Family	45	\$ 577	\$	25,963	\$	24,016	
Single Family	1	\$ 673	\$	673	\$	623	
Single Family	493	\$ 1,154	\$	569,159	\$	526,472	
Total Units	540		\$	595,795	\$	551,111	

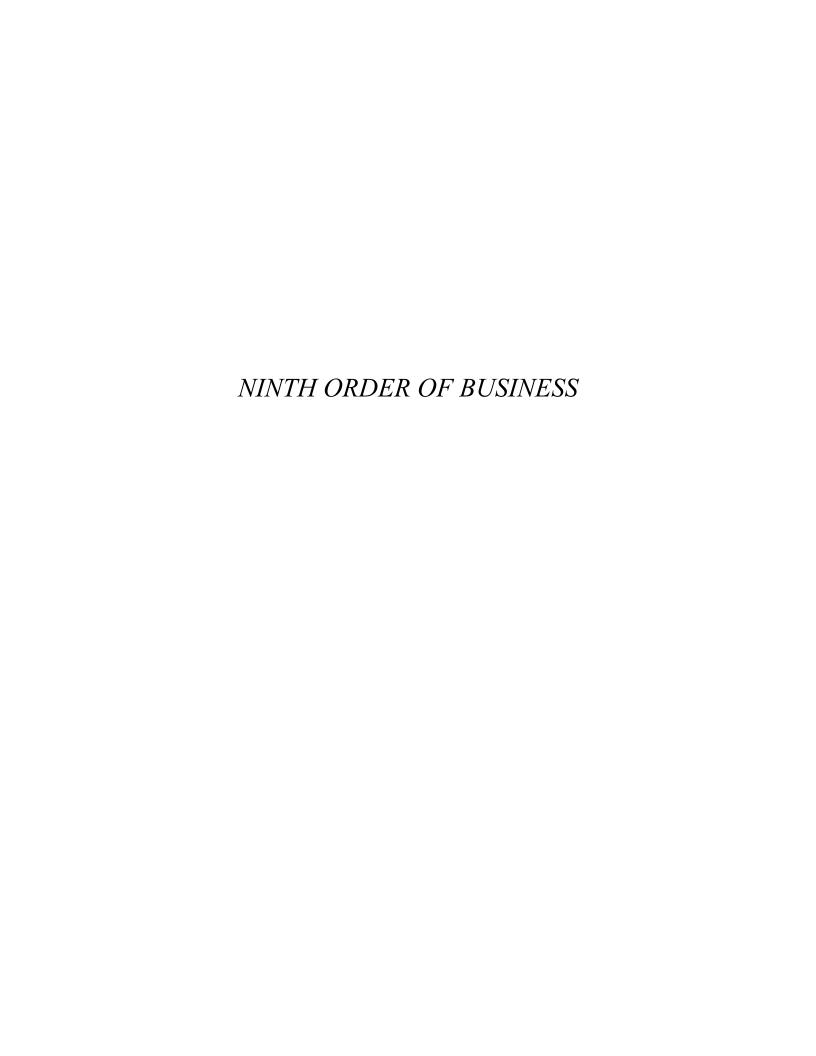
#### **Direct**

Product Type	Units	Units D			Gross Total	Net Total		
Single Family	227	\$	1,154.48	\$	262,066.96	\$ 242,411.94		

### Villages of Westport Community Development District Series 2005A, Special Assessment Bonds (Term due 5/1/35)

#### **Amortization Schedule**

Date	Balance	Coupon	Principal	Interest	Annual		
11/1/23	\$ 6,875,000	5.700%		\$	195,938	\$	-
5/1/24	\$ 6,875,000	5.700%	\$ 410,000	\$	195,938	\$	801,875
11/1/24	\$ 6,465,000	5.700%		\$	184,253	\$	-
5/1/25	\$ 6,465,000	5.700%	\$ 435,000	\$	184,253	\$	803,505
11/1/25	\$ 6,030,000	5.700%		\$	171,855	\$	-
5/1/26	\$ 6,030,000	5.700%	\$ 460,000	\$	171,855	\$	803,710
11/1/26	\$ 5,570,000	5.700%		\$	158,745	\$	-
5/1/27	\$ 5,570,000	5.700%	\$ 490,000	\$	158,745	\$	807,490
11/1/27	\$ 5,080,000	5.700%		\$	144,780	\$	-
5/1/28	\$ 5,080,000	5.700%	\$ 515,000	\$	144,780	\$	804,560
11/1/28	\$ 4,565,000	5.700%		\$	130,103	\$	-
5/1/29	\$ 4,565,000	5.700%	\$ 545,000	\$	130,103	\$	805,205
11/1/29	\$ 4,020,000	5.700%		\$	114,570	\$	-
5/1/30	\$ 4,020,000	5.700%	\$ 580,000	\$	114,570	\$	809,140
11/1/30	\$ 3,440,000	5.700%		\$	98,040	\$	-
5/1/31	\$ 3,440,000	5.700%	\$ 610,000	\$	98,040	\$	806,080
11/1/31	\$ 2,830,000	5.700%		\$	80,655	\$	-
5/1/32	\$ 2,830,000	5.700%	\$ 650,000	\$	80,655	\$	811,310
11/1/32	\$ 2,180,000	5.700%		\$	62,130	\$	-
5/1/33	\$ 2,180,000	5.700%	\$ 685,000	\$	62,130	\$	809,260
11/1/33	\$ 1,495,000	5.700%		\$	42,608	\$	-
5/1/34	\$ 1,495,000	5.700%	\$ 725,000	\$	42,608	\$	810,215
11/1/34	\$ 770,000	5.700%		\$	21,945	\$	-
5/1/35	\$ 770,000	5.700%	\$ 770,000	\$	21,945	\$	813,890
11/1/35	\$ 	5.700%				\$	<u>-</u>
Totals			\$ 6,875,000	\$	2,811,240	\$	9,686,240



#### **RESOLUTION 2024-05**

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE VILLAGES OF WESTPORT COMMUNITY DEVELOPMENT DISTRICT APPROVING INFRASTRUCTURE ACQUISITION AND REQUISITION SUBJECT TO SATISFACTION OF REQUIREMENTS, PROVIDING FOR SEVERABILITY, AND PROVIDING FOR AN EFFECTIVE DATE.

**WHEREAS**, the Villages of Westport Community Development District ("**District**") is a local unit of special-purpose government created and existing pursuant to Chapter 190, *Florida Statutes*, being situated entirely within Duval County, Florida; and

WHEREAS, the District previously issued its Capital Improvement Revenue Bonds, Series 2005A-1, Series 2005A-2, and Series 2005A-3 (together, the "Series 2005A Bonds") for the purpose of, among other things, financing a portion of the costs of completing the project described in the Villages of Westport Improvement Plan, dated January 13, 2005, as supplemented by the Supplemental Engineer's Report No. 1 Summary for the 2005 Project, dated January 2005 (the improvements described therein being the "Series 2005A Project"); and

WHEREAS, in connection with the issuance of the Series 2005A Bonds, the District and Westport Villages, Inc. ("Developer"), entered into that certain Agreement by and between the Villages of Westport Community Development District and Westport Villages, Inc., Regarding the Acquisition of Certain Work Product and Infrastructure, dated February 1, 2005 ("Acquisition Agreement"), providing for the District's acquisition of certain eligible public infrastructure improvements, work product, and real property, and payment from available bond proceeds; and

**WHEREAS**, on May 15, 2008, the District's Board of Supervisors ("**Board**") adopted Resolution No. 2008-04, which declared the Series 2005A Project complete; provided that the Developer reserved its right to certain deferred costs in connection therewith; and

**WHEREAS**, subsequently, CC Westport, LLC, successor in interest to the Developer, assigned its rights to deferred costs to LGI Homes Florida, LLC ("LGI"); and

WHEREAS, LGI has completed certain infrastructure improvements it wishes to convey to the District in exchange for a payment from the Deferred Cost Subaccount(s), as specified in the applicable Indenture (hereinafter defined) executed in conjunction with the Series 2005A Bonds; and

WHEREAS, the Board now wishes to authorize such acquisition and preparation of a requisition for such payment, subject to issuance of all necessary approvals from District staff and LGI's fulfillment of all requirements of applicable law and documents associated with the Series 2005A Bonds, including but not necessarily limited to the requirements set forth in the Acquisition Agreement and in the Master Trust Indenture, dated February 1, 2005, as supplemented by the First Supplemental Trust Indenture, dated February 1, 2005 ("Indenture").

## NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE VILLAGES OF WESTPORT COMMUNITY DEVELOPMENT DISTRICT:

SECTION 1. ACQUISITION OF IMPROVEMENTS AND WORK PRODUCT. The Board hereby approves and authorizes an acquisition of the improvements and work product identified at Composite Exhibit A (the "Improvements and Work Product") and approves in substantial form the acquisition documents identified at Composite Exhibit A, contingent upon LGI's fulfillment of all

requirements of applicable law and documents associated with the Series 2005A Bonds, and issuance of all necessary approvals from District staff. Upon fulfillment of such requirements, the District Manager is hereby authorized to execute such documents as are necessary to effect the acquisition.

**SECTION 2. REQUISITION.** The Board hereby approves and authorizes staff to prepare a requisition in substantially the form set forth at **Exhibit B**, in the amount of the lesser of (a) the actual cost of constructing and/or completing the Improvements and Work Product, or (b) the amount of eligible funds remaining in the Deferred Cost Subaccount(s) of the Acquisition and Construction Account(s) of the Series 2005A Bonds, contingent upon LGI's fulfillment of all requirements of applicable law and documents associated with the Series 2005A Bonds, and issuance of all necessary approvals from District staff. Upon fulfillment of such requirements, the District Manager is hereby authorized to execute such requisition and transmit the same to the Trustee for payment.

**SECTION 3. SEVERABILITY.** If any provision of this Resolution is held to be illegal or invalid, the other provisions shall remain in full force and effect.

**SECTION 4. EFFECTIVE DATE.** This Resolution shall become effective immediately upon its adoption.

**PASSED AND ADOPTED** this 26th day of February 2024.

ATTEST:	VILLAGES OF WESTPORT COMMUNITY DEVELOPMENT DISTRICT
Secretary/Assistant Secretary	Chairperson/Vice Chairperson, Board of Supervisors

Composite Exhibit A: Form of Acquisition Documents

**Exhibit B:** Form of Requisition

#### Composite Exhibit A

February\_\_\_\_, 2024

Villages of Westport Community Development District c/o Howard McGaffney 475 West Town Place, Suite 114 World Golf Village St. Augustine, Florida 32092

Re: Letter Agreement for Acquisition of Villages of Westport Phase 4

Roadway and Utility Improvements

Dear Mr. McGaffney,

Pursuant to the Agreement between the Villages of Westport Community Development District and Westport Villages, Inc., regarding the Acquisition of Certain work Product and Infrastructure, dated February 1, 2005 ("Acquisition Agreement"), and the Assignment of Rights to Deferred Costs by which CC Westport, LLC, successor in interest to Westport Villages, Inc., assigned its rights to any deferred costs to LGI Homes — Florida, LLC ("Developer"), you are hereby notified that the Developer has completed and wishes to convey to the Villages of Westport Community Development District ("District") certain "Improvements" as described in Exhibit A attached hereto. Subject to the terms of the Acquisition Agreement, the following terms govern the proposed conveyance:

- As consideration for the Sale, and subject to the terms of the Acquisition Agreement, the District agrees to pay from available bond proceeds the amount remaining in the Deferred Costs Sub-Account of the Acquisition and Construction Fund of the District's 2005A Bonds, up to the amount of \$517,762.13, which is the amount Developer has expended to construct the Improvements. Subject to the terms of the Acquisition Agreement, this amount will be processed by requisition and paid to Developer upon availability of bond proceeds, and in no event shall exceed the amount of available bond proceeds.
- Notwithstanding anything to the contrary herein, to the extent any amounts for balance to finish and retainage are owed to contractors, Developer agrees to timely make payment for all remaining amounts owed under the Contract, to ensure that no liens are placed on the Improvements, and to indemnify and defend the District from any claims for unpaid amounts owed to the Contractor at the time of this conveyance.
- The Developer agrees, at the direction of the District, to assist with the transfer of any permits or similar approvals, as well as other work product, necessary for the operation of the Improvements.

If the District is in agreement with the terms stated herein, please execute this letter agreement in the space below and proceed with the necessary steps to effect the conveyance.

VILLAGES OF WESTPORT COMMUNITY DEVELOPMENT DISTRICT	LGI HOMES – FLORIDA, LLC	
Name: Howard McGaffney	Name:	
Title: District Manager	Title:	
,		

#### **EXHIBIT A**

#### **Description of Villages of Westport Phase 4 Roadway and Utility Improvements**

All of the infrastructure, described below, as depicted on the Plat titled "Westport Landing Phase One," recorded at Book 81, Pages 41, et seq., of the Official Records of Duval County, Florida:

**Roadways** - All roads, pavement, curbing, gutter, sidewalk, landscape, hardscape, and other physical improvements within the right-of-way identified as "Braddock Parkway."

**Drainage/Surface Water Management** – All drainage and surface water management systems, including but not limited to sod, surface water control structures, pipes, manholes, inlets, pipes, mitered end sections, headwalls and other water conveyance structures, as well as all catch-basins and related stormwater facilities related to the Right of Way known as "Braddock Parkway."

Wastewater/Potable Water Utility – All wastewater, potable water, and reclaimed water lines, including but not limited to all pipes, structures, fittings, valves, services, tees, laterals to the point of connection, manholes, facilities, equipment and appurtenances thereto related to the Right of Way known as "Braddock Parkway."

Improvement	Total
	Reimbursable
	Amount
Braddock Parkway	\$278,849.40
Improvements	
Braddock Parkway	\$172,441.63
Storm	
Braddock Parkway	\$66,471.50
Water	
TOTAL:	\$517,762.13

# CORPORATE DECLARATION REGARDING COSTS PAID [VILLAGES OF WESTPORT PHASE 4 ROADWAY AND UTILITY IMPROVEMENTS]

**LGI HOMES – FLORIDA, LLC,** a Florida limited-liability corporation ("**Developer**"), does hereby certify to the Villages of Westport Community Development District ("**District**"), a special purpose unit of local government established pursuant to Chapter 190, *Florida Statutes*:

- 1. Developer is the developer of certain lands within District.
- 2. The District's Supplemental Engineers Report No. 1 Summary for 2005 Project, dated January 2005 ("Engineer's Report") describes certain public infrastructure improvements that the District intends to finance, fund, plan, establish, acquire, construct or reconstruct, enlarge or extend, equip, operate, or maintain pursuant to Chapter 190, Florida Statutes.
- 3. Developer has expended funds to develop and/or acquire certain of the public infrastructure improvements described in the Engineer's Report and more specifically described in **Exhibit A**. The attached **Exhibit A** accurately identifies certain of those improvements that have been completed to date and states the amounts that Developer has spent on those improvements.
- 4. Except for the balance to finish and/or retainage set forth in **Exhibit A**, no money is owed to any contractors or subcontractors for any work performed on the completed improvements. Developer agrees to timely make payment for all remaining amounts owed under the Contract, to ensure that no liens are placed on the Improvements, and to indemnify and defend the District from any claims for unpaid amounts owed to the Contractor at the time of this conveyance.
- 5. The Developer has on file and agrees to produce upon request all records relating to the costs and payments for the improvements identified herein.
- 6. The Developer acknowledges that the District intends to rely on this Declaration for purposes of acquiring the infrastructure improvements identified in **Exhibit A**.

[Signature on following page]

<b>IN WITNESS WHEREOF</b> , the undersigned Developer as of the day of February, 2024.	has executed this certificate for and on behalf of the					
	LGI HOMES – FLORIDA, LLC					
	Name:					
	Title:					
STATE OF						
COUNTY OF						
The foregoing instrument was sworn and s	subscribed before me by means of $\square$ physical presence					
or $\square$ online notarization this day of	February, 2024, by as of LGI HOMES — FLORIDA, LLC, a Florida limited-					
	e this day in person, and who is either personally known					
to me, or produced as	identification.					
- <del></del>						
	NOTARY PUBLIC, STATE OF					
	Name:					
(NOTARY SEAL)	(Name of Notary Public, Printed, Stamped or					
,	Typed as Commissioned)					

# DISTRICT ENGINEER'S CERTIFICATE [VILLAGES OF WESTPORT PHASE 4 ROADWAY AND UTILITY IMPROVEMENTS]

February	, 2024
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Board of Supervisors
Villages of Westport Community Development District

Re: Acquisition of Improvements

Ladies and Gentlemen:

The undersigned is a representative of Prosser, Inc. ("District Engineer"), as District Engineer for the Villages of Westport Community Development District ("District") and does hereby make the following certifications in connection with the District's acquisition from LGI Homes – Florida, LLC ("Developer") as to certain public infrastructure improvements ("Improvements") as further detailed in Exhibit A. The undersigned, an authorized representative of the District Engineer, hereby certifies that:

- 1. I have reviewed the Improvements. I have further reviewed certain documentation relating to the same, including but not limited to certain invoices, plans, and other documents.
- 2. The Improvements are within the scope of the District's capital improvement plan as set forth in the District's *Supplemental Engineers Report No. 1 Summary for 2005 Project,* dated January 2005 ("Engineer's Report"), and specially benefit property within the District as further described in the Engineer's Report.
- 3. The Improvements were installed in accordance with their specifications, and, subject to the design specifications, are capable of performing the functions for which they were intended. I am not aware of any defects in the Improvements.
- 4. The total costs associated with the Improvements are as set forth in **Exhibit A.** Such costs are equal to or less than each of the following: (i) what was actually paid by the Developer to create and/or acquire the Improvements, and (ii) the reasonable fair market value of the Improvements.
- 5. All known plans, permits and specifications necessary for the operation and maintenance of the Improvements are complete and on file with the District, and have been transferred, or are capable of being transferred, to the District for operations and maintenance responsibilities.
- 6. With this document, I hereby certify that it is appropriate at this time for the District to acquire the Improvements.

[Signature on following page]

### [Signature page to Engineer's Certificate]

	Prosser, Inc.
	Florida Registration No District Engineer
STATE OF	
online notarization this	nt was acknowledged before me by means of $\square$ physical presence or $\square$ day of February, 2024, by as of Prosser, Inc., and with authority to execute the
foregoing on behalf of the entit	(ies) identified above, and who appeared before me this day in person, wn to me, or produced as identification.
	NOTARY PUBLIC, STATE OF
(NOTARY SEAL)	Name: (Name of Notary Public, Printed, Stamped or Typed as Commissioned)

## CONTRACTOR ACKNOWLEDGMENT AND RELEASE [VILLAGES OF WESTPORT PHASE 4 UTILITY IMPROVEMENTS]

THIS ACKNOWLEDGMENT & RELEASE ("Release") is made to be effective the \_\_\_\_ day of February, 2024, by Florida Infrastructure, Inc. ("Contractor"), in favor of the Villages of Westport Community Development District ("District"), which is a local unit of special-purpose government situated in Duval County, Florida, and having offices at 475 West Town Place, Suite 114 World Golf Village, St. Augustine, Florida 32092.

#### **RECITALS**

WHE	REAS	, pursuant	to	that	certain _				("Co	ntra	<b>ct</b> ") da	ted
	6	and between	n Cor	ntract	or and LGI	Home	s- Florida, LLC	, ("C	eveloper"),	Con	tractor	has
constructed	for	Developer	cert	ain	infrastructu	ure im	provements,	as	described	in	Exhibit	Α
("Improveme	ents")	; and										

**WHEREAS,** Developer may in the future convey the Improvements to the District and for that purpose has requested Contractor to confirm the release of all restrictions on the District's right to use and rely upon the Improvements; and

WHEREAS, Contractor has agreed to the release of any such restrictions.

**NOW, THEREFORE,** for and in consideration of mutual promises and obligations, the receipt and sufficiency of which are hereby acknowledged, Contractor provides the following acknowledgment and release:

- 1. **GENERAL.** The recitals so stated above are true and correct and by this reference are incorporated as a material part of this Release.
- 2. **ACQUISITION OF IMPROVEMENTS.** Contractor acknowledges that the District is acquiring or has acquired the Improvements constructed by Contractor in connection with the Contract, from Developer, and accordingly, the District has the unrestricted right to rely upon the terms of the Contract for same.
- 3. **WARRANTY.** Contractor hereby expressly acknowledges the District's right to enforce the terms of the Contract, including but not limited to any warranties and other forms of indemnification provided therein and to rely upon and enforce any other warranties provided under Florida law.
- 4. **CERTIFICATION.** Except as set forth herein, Contractor hereby acknowledges that it has been fully compensated for its services and work related to completion of the Improvements. Contractor further certifies that, except as set forth herein, no outstanding requests for payment exist related to the Improvements, including any payments to subcontractors, materialmen, suppliers or otherwise, and that there is no disagreement as to the appropriateness of payment made for the Improvements. Except as set forth herein, this document shall constitute a final waiver and release of lien for any payments due to Contractor by Developer or District for the Improvements.

[signature on following page]

# 

Exhibit A:

Infrastructure Improvements

Florida Infrastructure, Inc.

## BILL OF SALE AND LIMITED ASSIGNMENT [VILLAGES OF WESTPORT PHASE 4 ROADWAY AND UTILITY IMPROVEMENTS]

THIS BILL OF SALE AND LIMITED ASSIGNMENT is made to be effective as of the \_\_\_\_ day of February, 2024, by and between LGI Homes- Florida, LLC, a Florida limited-liability corporation, with an address of 1450 Lake Robbins Drive, Suite 430, The Woodlands, Texas 77380, and Villages at Westport Community Development District, a local unit of special-purpose government established pursuant to Chapter 190, Florida Statutes ("District" or "Grantee") whose address is c/o Governmental Management Services, 475 West Town Place, Suite 114, World Golf Village, St. Augustine, Florida 32092.

(Wherever used herein, the terms "Grantor" and "Grantee" include all of the parties to this instrument, the heirs, legal representatives and assigns of individuals, and the successors and assigns of trustees, partnerships, limited liability companies, governmental entities, and corporations.)

**NOW THEREFORE**, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Grantor and Grantee, intending to be legally bound, do hereby agree as follows:

1. Grantor hereby transfers, grants, conveys, and assigns to Grantee all right, title and interest of Grantor, if any, in and to the following property (together, "**Property**") as described below and as depicted on the Plat titled "Westport Landing Phase One," recorded at Book 81, Pages 41, et seq., of the Official Records of Duval County, Florida to have and to hold for Grantee's own use and benefit forever:

#### a) Improvements:

- i. **Roadways** All roads, pavement, curbing, gutter, sidewalk, landscape, hardscape, and other physical improvements within the right-of-way identified as "Braddock Parkway" and "Braddock Road."
- ii. **Drainage/Surface Water Management** All drainage and surface water management systems, including but not limited to lakes, ponds, sod, surface water control structures, pipes, curbs, gutter, inlets, gravity walls, and other water conveyance structures, as well as all catch-basins and related stormwater facilities related to the Right of Way known as "Braddock Parkway"
- iii. *Wastewater/Potable Water Utility* All wastewater, potable water, and reclaimed water lines, including but not limited to all pipes, structures, fittings, valves, services, tees, laterals to the point of connection, manholes, facilities, equipment and appurtenances thereto related to the Right of Way known as "Braddock Parkway."
- b) All of the right, title, interest, and benefit of Grantor, if any, in, to and under any and all contracts, guaranties, affidavits, warranties, bonds, claims, lien waivers, and other forms of indemnification, given heretofore and with respect to the construction, installation, or composition of the foregoing improvements described above.
- 2. Grantor hereby covenants that: (i) Grantor is the lawful owner of the Property; (ii) the Property is free from any liens or encumbrances and the Grantor covenants to timely address any such liens or encumbrances if and when filed; (iii) Grantor has good right to sell the Property; and (iv) the Grantor will warrant and defend the sale of the Property

hereby made unto the Grantee against the lawful claims and demands of all persons whosoever.

- 3. Without waiving any of the rights against third parties granted under Section 1(b), this conveyance is made on an "as is" basis. The Grantor represents that it has no knowledge of any latent or patent defects in the Property, and hereby assigns, transfers and conveys to the Grantee any and all rights against any and all firms or entities which may have caused any latent or patent defects, including, but not limited to, any and all warranties and other forms of indemnification.
- 4. By execution of this document, the Grantor affirmatively represents that it has the contractual right, consent and lawful authority of any and all forms to take this action in this document and in this form. Nothing herein shall be construed as a waiver of Grantee's limitations on liability as provided in Section 768.28, *Florida Statutes*, and other statutes and law.
- 5. Grantor, at its expense, agrees to complete any punch list items, make any remaining payments owed to contractors and/or subcontractors, as identified in EXHIBIT A, and to post and maintain any required bonds, including but not limited to maintenance bonds.
- 6. As consideration for the sale of the Improvements, subject to availability of funds and subject to (and without intending to alter) the provisions of that certain Acquisition Agreement, the Grantee shall make payment for the cost of the Improvements not to exceed the amounts set forth in **EXHIBIT A** if such funds are available from proceeds from a past or future issuance of bonds.
- 7. Grantor agrees, at the direction of the Grantee, to assist with the transfer of any permits or similar approvals necessary for the operation of the Improvements.

[CONTINUED ON FOLLOWING PAGE]

**WHEREFORE,** the foregoing Bill of Sale and Limited Assignment is hereby executed and delivered on the date first set forth above.

Signed, sealed and delivered by:

WITNESSES	LGI HOMES – FLORIDA, LLC
By: Name:	Name: Title:
By: Name:	
STATE OF	
online notarization this day of Fe	ledged before me by means of □ physical presence or □ bruary, 2024, by as
execute the foregoing on behalf of the entit(ies	_ of LGI HOMES — FLORIDA, LLC, and with authority to s) identified above, and who appeared before me this day own to me, or produced as
	NOTARY PUBLIC, STATE OF
(NOTARY SEAL)	Name: (Name of Notary Public, Printed, Stamped or Typed as Commissioned)

#### **BILL OF SALE**

KNOW ALL MEN BY THESE PRESENTS, that **Villages of Westport Community Development District,** a local unit of special-purpose government established pursuant to Chapter 190, Florida Statutes ("Seller"), and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration, to it paid by the **City of Jacksonville, Florida** ("City"), the receipt whereof is hereby acknowledged, has granted, bargained, sold, transferred and delivered, and by these presents does grant, bargain, sell, transfer, and deliver unto the District, its successors and assigns, the following described property, assets and rights, to-wit:

Roadways, drainage, surface water management, and wastewater/potable water utilities, including all roads, pavement, curbing, gutter, sidewalk, landscape, hardscape, and other physical improvements; all drainage and surface water management systems, including but not limited to sod, surface water control structures, pipes, curbs, gutter, inlets, gravity walls, and other water conveyance structures, as well as all catch-basins and related stormwater facilities; and all wastewater, potable water, and reclaimed water lines, including but not limited to all pipes, structures, fittings, valves, services, tees, laterals to the point of connection, manholes, facilities, equipment and appurtenances thereto related to the right-of-way identified as "Braddock Parkway" as depicted on the Plat titled "Westport Landing Phase One," recorded at Book 81, Pages 41, et seq., of the Official Records of Duval County, Florida

TO HAVE AND TO HOLD all of the foregoing unto the City, its successors and assigns, for its own use forever, free and clear and discharged of and from any and all obligations, claims or liens.

AND the Seller does hereby covenant to and with the City, its successors and assigns, that they are the lawful owners of the above-described personal property and assets; that said personal property and assets are free from all liens and encumbrances; that Seller has good right to sell said personal property and assets; that all contractors, subcontractors and material men furnishing labor or materials relative to the construction of the personal property and assets have been paid in full; and that Seller will warrant and defend the sale of its said personal property and assets hereby made, unto the District, its successors and assigns, against the lawful claims and demands of all persons whosoever.

IN WITNESS WHEREOF, the Seller has caused this instrument to be executed in its name the day and year first above written.

Signed, Sealed and	Villages of Westport Community Development District
(printed)	Print Name: Title:
(printed)	
STATE OF FLORIDA COUNTY OF	
	s acknowledged before me this day of February, 2024, by all for the Villages of Westport Community Development District. He is
	as identification and did (did not) take an oath.
(Print), Notary Pul My Commission expires:	
Commission Number:	

#### Exhibit B

#### REQUISITION

The undersigned, an Authorized Officer of Villages of Westport Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture between the District and Wachovia Bank, National Association, Miami, Florida, as trustee (the "Trustee"), dated as of February 1, 2005 (the "Master Indenture"), as amended and supplemented by the First Supplemental Trust Indenture between the District and the Trustee, dated as of February 1, 2005 (the Master Indenture as amended and supplemented is hereinafter referred to as the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):

- (A) Requisition Number: \_\_\_
- (B) Name of Payee: <u>LGI Homes Florida</u>, <u>LLC</u>
- (C) Amount Payable: <u>\$[lesser of \$517,762.13 or the amount remaining in the Series 2005A Deferred Costs Subaccount]</u>
- (D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments, or, state Costs of Issuance, if applicable): Construction of Improvements related to Phase 4
- (E) Fund, Account and/or subaccount from which disbursement is to be made: <u>Series 2005A</u>
  <u>Deferred Costs Subaccount</u>

The undersigned hereby certifies that obligations in the stated amount set forth above have been incurred by the District, that each disbursement set forth above is a proper charge against the Series 2005A Acquisition and Construction Account and the subaccount, if any, referenced above, that each disbursement set forth above was incurred in connection with the acquisition and construction of the Series 2005A Project and each represents a Cost of the Series 2005A Project, and has not previously been paid.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

If this requisition is for a disbursement from other than the Costs of Issuance Account or for payment of capitalized interest, there shall be attached a resolution of the Governing Body of the District approving this requisition or approving the specific contract with respect to which disbursements pursuant to this requisition are due and payable.

Attached hereto are originals of the invoices from the vendor of the property acquired or services rendered with respect to which the disbursement is hereby requested.

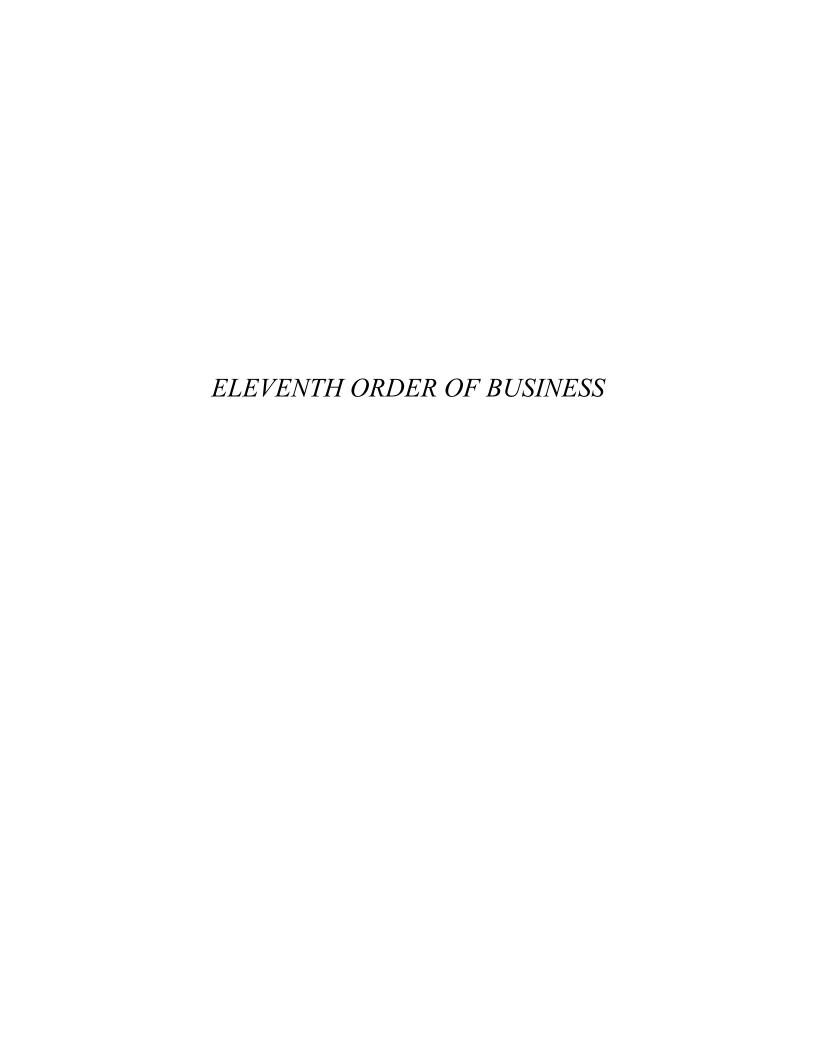
COMMUNITY DEVELOPMEN	T
DISTRICT	
Authorized Officer	

VILLAGES OF WESTPORT

## CONSULTING ENGINEER'S APPROVAL FOR NON-COST OF ISSUANCE AND CAPITALIZED INTEREST REQUESTS ONLY

If this requisition is for a disbursement from other than Capitalized Interest or Costs of Issuance, the undersigned Consulting Engineer hereby certifies that this disbursement is for a Cost of the Series 2005A Project and is consistent with: (i) the applicable acquisition or construction contract; (ii) the plans and specifications for the portion of the Series 2005A Project with respect to which such disbursement is being made; and (iii) the report of the Consulting Engineer attached as an Exhibit to the First Supplemental Indenture, as such report shall have been amended or modified on the date hereof.

Consulting Engineer	





Proposal #365466

Date: 11/02/2023 From: Michael Hunter

**Proposal For** Location Villages of Westport CDD 12282 Dewhurst Cir. c/o Vesta Property Services main: Jacksonville, FL 32218 12546 Dewhurst Circle mobile: Jacksonville, FL 32218 Property Name: Villages of Westport CDD Terms: Net 30 Keniston Entrance Mulch Install **QUANTITY UNIT PRICE DESCRIPTION AMOUNT** Pine Bark 80.00 \$63.010 \$5,040.80 **Client Notes** Install pine bark in areas on map provided SUBTOTAL \$5,040.80 SALES TAX Signature \$0.00 TOTAL \$5,040.80 Х Signature above authorizes Yellowstone Landscape to perform work as described above and verifies that the prices and specifications are hereby accepted. All overdue balances will be charge a 1.5% a month, 18% annual percentage rate. Limited Warranty: All plant material is under a limited warranty for one year. Transplanted plant material and/or plant material that dies due to conditions out of Yellowstone Landscape's control (i.e. Acts of God, vandalism, inadequate irrigation due to water restrictions, etc.) shall not be included in the warranty. Contact Assigned To Michael Hunter Print Name: Office: mhunter@yellowstonelandscape.com Date:



Proposal #365462

From: Michael Hunter

Date: 11/02/2023

**Proposal For** Location Villages of Westport CDD 12282 Dewhurst Cir. c/o Vesta Property Services main: Jacksonville, FL 32218 12546 Dewhurst Circle mobile: Jacksonville, FL 32218 Property Name: Villages of Westport CDD Terms: Net 30 Creston Entrance Mulch Install **QUANTITY UNIT PRICE AMOUNT DESCRIPTION** Pine Bark 60.00 \$63.010 \$3,780.60 **Client Notes** Install pine bark in areas on provided map SUBTOTAL \$3,780.60 SALES TAX Signature \$0.00 TOTAL \$3,780.60 Χ Signature above authorizes Yellowstone Landscape to perform work as described above and verifies that the prices and specifications are hereby accepted. All overdue balances will be charge a 1.5% a month, 18% annual percentage rate. Limited Warranty: All plant material is under a limited warranty for one year. Transplanted plant material and/or plant material that dies due to conditions out of Yellowstone Landscape's control (i.e. Acts of God, vandalism, inadequate irrigation due to water restrictions, etc.) shall not be included in the warranty. Contact Assigned To Michael Hunter Print Name: Office: mhunter@yellowstonelandscape.com Date:



Proposal #365470 Date: 11/02/2023

From: Michael Hunter

**Proposal For** Location Villages of Westport CDD 12282 Dewhurst Cir. c/o Vesta Property Services main: Jacksonville, FL 32218 12546 Dewhurst Circle mobile: Jacksonville, FL 32218 Property Name: Villages of Westport CDD Terms: Net 30 Amenity Center Mulch Install **QUANTITY UNIT PRICE AMOUNT DESCRIPTION** Pine Bark 60.00 \$63.010 \$3,780.60 **Client Notes** Install pine bark in areas on provided map SUBTOTAL \$3,780.60 SALES TAX Signature \$0.00 TOTAL \$3,780.60 Х Signature above authorizes Yellowstone Landscape to perform work as described above and verifies that the prices and specifications are hereby accepted. All overdue balances will be charge a 1.5% a month, 18% annual percentage rate. Limited Warranty: All plant material is under a limited warranty for one year. Transplanted plant material and/or plant material that dies due to conditions out of Yellowstone Landscape's control (i.e. Acts of God, vandalism, inadequate irrigation due to water restrictions, etc.) shall not be included in the warranty. Contact Assigned To Michael Hunter Print Name: \_\_\_\_\_ Office: mhunter@yellowstonelandscape.com Date:



Proposal #365474

Date: 11/02/2023 From: Michael Hunter

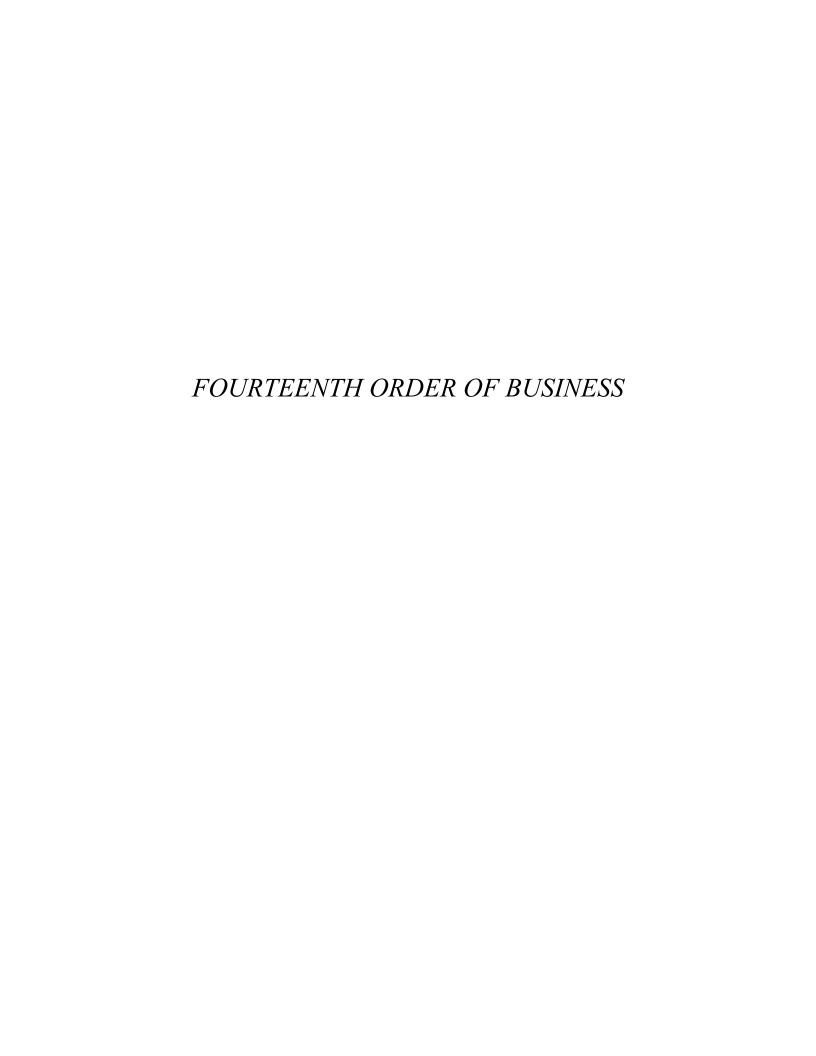
**Proposal For** Location Villages of Westport CDD 12282 Dewhurst Cir. c/o Vesta Property Services main: Jacksonville, FL 32218 12546 Dewhurst Circle mobile: Jacksonville, FL 32218 Property Name: Villages of Westport CDD Terms: Net 30 **Devinston Entrance Mulch Install QUANTITY UNIT PRICE AMOUNT DESCRIPTION** Pine Bark 45.00 \$63.010 \$2,835.45 **Client Notes** Install pine bark in areas on provided map SUBTOTAL \$2,835.45 SALES TAX Signature \$0.00 TOTAL \$2,835.45 Χ Signature above authorizes Yellowstone Landscape to perform work as described above and verifies that the prices and specifications are hereby accepted. All overdue balances will be charge a 1.5% a month, 18% annual percentage rate. Limited Warranty: All plant material is under a limited warranty for one year. Transplanted plant material and/or plant material that dies due to conditions out of Yellowstone Landscape's control (i.e. Acts of God, vandalism, inadequate irrigation due to water restrictions, etc.) shall not be included in the warranty. Contact Assigned To Michael Hunter Print Name: Office: mhunter@yellowstonelandscape.com Date:











A.

# MINUTES OF MEETING VILLAGES OF WESTPORT COMMUNITY DEVELOPMENT DISTRICT

The regular meeting of the Board of Supervisors of the Villages of Westport Community Development District was held Monday, October 23, 2023 at 5:33 p.m. at the Highlands Regional Library, 1826 Dunn Avenue, Jacksonville, Florida.

#### Present and constituting a quorum:

Yashekia Scarlett Chairman

Samuel Smith Vice Chairperson

Alice Sanford *by phone* Supervisor Supervisor Supervisor

#### Also present:

Howard McGaffney District Manager, GMS

Jennifer Kilinski *by phone*Molly Maggiano *by phone*District Counsel, KE Law Group
District Counsel, KE Law Group
Field Manager, Vesta Properties

Rhonda Mossing *by phone* MBS Capital Markets

The following is a summary of the actions taken at the October 23, 2023 Regular Meeting of the Board of Supervisors of the Villages of Westport Community Development District.

#### FIRST ORDER OF BUSINESS Roll Call

Mr. McGaffney called the meeting to order and called the roll. There were three Supervisors present in person constituting a quorum.

# SECOND ORDER OF BUSINESS Public Comments (regarding agenda items below)

Mr. McGaffney stated that there were several members of the public present. He opened up the meeting to public comments regarding agenda items. There were no public comments at this time.

#### THIRD ORDER OF BUSINESS

#### **Staff Reports**

#### A. Manager

#### 1. Update on Onsite Inspection

Mr. McGaffney stated that he met with Tim and has been on property three times and they've met with Yellowstone and walked the community.

#### 2. District's Financial Position & Future Capital Projects

Mr. McGaffney stated that they would eventually need to work towards building a reserve fund. Mr. Smith suggested closing the parking lot at night, and the Board consensus was that Mr. McGaffney could review the finances and look at different options for closing the parking lot at night.

#### **B.** Attorney

#### 1. District Financing Options for Future Capital Projects

Ms. Kilinski stated that there were some funding restrictions and funding concerns on continuing Capital Improvement repairs that may be needed within the District. She noted that they had discussed the parking lot previously, repairs to amenity facilities, enhanced landscaping, pool resurfacing, etc. Ms. Kilinski stated that there was no cost to the Board to have MBS evaluate their options for financing. MBS only gets paid if the Board moves forward on a bond issue.

Ms. Kilinski noted that the motion they would ask the Board to consider was an approval to engage MBS to do the analysis and come back to the January Board meeting with more information for the Board to consider.

#### 2. Consideration of MBS Capital, IBA Agreement

Ms. Mossing with MBS Capital stated that the Board's next step would be for the Board to start thinking about what projects they would like to see undertaken for repairs and improvements so that they can get an idea of how much money the Board might need in the future and they can run different bond structures for the financing of those projects.

On MOTION by Mr. Smith, seconded by Ms. Scarlett, with all in favor, the MBS Capital IBA Agreement, was approved.

Ms. Kilinski noted that directly prior to the meeting they received a resignation letter from Supervisor Ritter. She noted if they accept that resignation, they could make an appointment or they could discuss the process. She stated that they have 90 days to fill the vacancy.

Mr. McGaffney asked for a motion to accept the resignation of Supervisor Ritter.

On MOTION by Mr. Smith, seconded by Ms. Scarlett, with all in favor, Accepting the Resignation of Supervisor Ritter, was approved.

#### C. Operation Manager – Report

Mr. Harden reviewed the operations report which was included in the agenda package.

# FOURTH ORDER OF BUSINESS Ratification of Agreement with GMS for District Management Services

Mr. McGaffney stated that GMS tried to get on the bank accounts and tried to tell them that they got hired and the Chair signed the resolution that they needed to get on the bank accounts, but the bank they are using wanted to make sure that the minutes read that at this meeting the Board took action to put myself on your account and put GMS staff on the accounts so that we can pay your bills. We are asking you to ratify the agreement with GMS for District Management Services. Mr. McGaffney noted that nothing had changed in the agreement since the Board saw it at the previous meeting.

On MOTION by Mr. Smith, seconded by Ms. Scarlett, with all in favor, the Agreement with GMS for District Management Services, was ratified.

# FIFTH ORDER OF BUSINESS Consideration of Resolution 2024-01, Designating Officers

Mr. McGaffney reviewed the resolution in the agenda package which included GMS officers. Ms. Scarlett is listed as the Chairperson, Mr. Smith as the Vice Chairman, Mr. Dexter and Ms. Sanford as Assistant Secretaries, Mr. McGaffney as the Secretary, Assistant Treasurer, and Assistant Secretary, and Ms. Patti Powers with GMS as the Treasurer. James Oliver, Darrin Mossing, Daniel Laughlin, Rich Hans, Marilee Giles, were all GMS staff members that would be appointed as Assistant Secretaries. Mr. McGaffney explained that this allows other GMS staff to

sign off or receive things in case he is out of the office. He noted that Ms. Ritter would be removed from the resolution due to her resignation from the Board.

On MOTION by Mr. Smith, seconded by Ms. Scarlett, with all in favor, Resolution 2024-01, Designating Officers as slated above, was approved.

#### SIXTH ORDER OF BUSINESS

Consideration of Resolution 2024-2, Designating Registered Agent & Office

Mr. McGaffney noted that the registered agent would be himself, and any legal documents would go to his office which he would then share with District Counsel.

On MOTION by Ms. Scarlett, seconded by Mr. Smith, with all in favor, Resolution 2024-2, Designating Registered Agent & Office was approved.

#### SEVENTH ORDER OF BUSINESS

Consideration of Resolution 2024-03, Designating Local Records Office

Mr. McGaffney stated that the primary administrative office would be located at GMS's office at 475 West Town Place, Suite 114, St. Augustine, Florida 32092.

On MOTION by Ms. Scarlett, seconded by Mr. Smith, with all in favor, Resolution 2024-03, Designating Local Records Office, was approved.

#### EIGHTH ORDER OF BUSINESS Acceptance of Fiscal Year 2022 Audit Report

Ms. Maggiano stated that she had reviewed the audit report and it was a clean audit. She suggested that the Board accept the audit. Mr. McGaffney noted that there were no findings and there were no issues with the internal controls.

On MOTION by Mr. Smith, seconded by Ms. Scarlett, with all in favor, Accepting the Fiscal Year 2022 Audit Report, was approved.

#### NINTH ORDER OF BUSINESS

Consideration of Fiscal Year 2025 Budget Workshop – February 26, 2024 (Location TBD)

Mr. McGaffney suggested that the Board hold a budget workshop on February 26, 2024. He noted that the Board could not take any action at the workshop, it would only be for discussion of the Fiscal Year 2025 budget.

On MOTION by Ms. Scarlett, seconded by Mr. Smith, with all in favor, Adding the Fiscal Year 2025 Budget Workshop – February 26, 2024 to the Meeting Schedule, was approved.

## TENTH ORDER OF BUSINESS Discussion of Holiday Lighting – Resident Volunteers

Mr. McGaffney suggested working with the HOA to come up with a resident competition or volunteer group to decorate the community during the holidays. Board discussion ensued regarding community events and HOA involvement and working in tandem with the CDD Board and staff.

The Board agreed to allow Supervisor Smith to coordinate a December event in coordination with the HOA.

On MOTION by Mr. Smith, seconded by Ms. Dexter, with all in favor, Authorizing District Counsel to Draft an Agreement between the CDD and HOA, Authorizing the Use of CDD property and the Amenity Center for HOA functions as approved by the Chair/Vice Chair to include special events provided the District is named as an Additional Insured, was approved.

#### ELEVENTH ORDER OF BUSINESS Supervisor's Request

Ms. Dexter informed the Board that she was moving and would no longer live within Duval County. Her resignation from the Board would be effective immediately following the adjournment of the meeting.

#### TWELFTH ORDER OF BUSINESS Public Comments

The Board heard public comments at this time.

#### THIRTEENTH ORDER OF BUSINESS

#### Approval of Minutes of the July 24, 2023 Minutes and August 21, 2023 Continued Meeting

Mr. McGaffney presented the minutes of the July 24, 2023 and August 21, 2023 Continued meeting minutes.

On MOTION by Ms. Scarlett, seconded by Mr. Smith, with all in favor, the Minutes of the July 24, 2023 Minutes and August 21, 2023 Continued Meeting, were approved.

# FOURTEENTH ORDER OF BUSINESS Next Scheduled Meeting – 1/22/24 @ 5:30 p.m. @ Highlands Regional Library

Mr. McGaffney stated that the next scheduled meeting will be January 22, 2024 at 5:30 p.m. at the library.

On MOTION by Ms. Scarlett, seconded by Mr. Smith, with all in favor, Accepting the Resignation of Supervisor Jolanda Dexter effective immediately upon adjournment, was approved.

#### FIFTEENTH ORDER OF BUSINESS Adjournment

Mr. McGaffney adjourned the meeting.

On MOTION by Mr. Smith seconded by Ms. Scarlett, with all in favor, the meeting was adjourned.

Secretary/Assistant Secretary	Chairman/Vice Chairman





Unaudited Financial Reporting January 31, 2024



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# Villages of Westport Community Development District Balance Sheet January 31, 2024

#### **Governmental Fund Types**

	General Fund	Debt Service	Capital Proiects	Totals (memorandum only)
Assets	<u>General Funa</u>	Dedt Service	Capital Projects	(memoranaam only)
Cash				
	¢1E2 021			¢1 €2 021
Operating Debit Card	\$153,931 \$813			\$153,931 \$813
SBA				
	\$5,437			\$5,437
Assessment Receivable				\$0
Interest Receivable		do 440		\$0
Due from General Fund		\$2,418		\$2,418
Investments:				
Series 2005A				
Reserve A5		\$492,992		\$492,992
Revenue A5		\$764,855		\$764,855
Interest A5				\$0
Prepayment A5		\$1,072		\$1,072
Acquisition & Construction			\$79,416	\$79,416
Deferred Cost			\$518,836	\$518,836
Prepaid Expenses	\$0			\$0
Total Assets	\$160,181	\$1,261,337	\$598,252	\$2,019,770
Liabilities				
Accounts Payable	\$7,353			\$7,353
Due to Debt Service				\$0
Fund Equity				
Fund Balances				
Unassigned	\$152,828			\$152,828
Nonspendable- Prepaid	\$0			\$0
Restricted for Capital Projects			\$598,252	\$598,252
Restricted for Debt Service		\$1,261,337		\$1,261,337
Total Liabilities, Fund Equity, Other	\$160,181	\$1,261,337	\$598,252	\$2,019,770

Villages of Westport Community Development District General Fund Statement of Revenues & Expenditures For the Period Ending January 31, 2024

	Adopted Budget	ated Budget 1/31/24	1	Actuals 1/31/24	Variance			
Revenues								
Maintenance Assessments- Tax Roll	\$ 234,837	\$ 230,504	\$	230,504	\$	-		
Maintenance Assessments- Direct Bills	\$ 98,718	\$ 49,359	\$	-	\$	(49,359)		
Interest Income	\$ -	\$ -	\$	14	\$	14		
Interest Income - SBA	\$ -	\$ -	\$	101	\$	101		
Miscellaneous Income	\$ -	\$ -	\$	-	\$	-		
Total Revenue	\$ 333,555	\$ 279,863	\$	230,619	\$	(49,244)		
Expenditures								
<u>Administrative</u>								
Supervisors Fees	\$ 4,800	\$ 1,600	\$	600	\$	1,000		
Engineering	\$ =	\$ -	\$	-	\$	-		
Arbitrage	\$ 1,000	\$ 333	\$	-	\$	333		
Assessment Roll	\$ 5,000	\$ 1,667	\$	-	\$	1,667		
Dissemination	\$ 5,000	\$ 1,667	\$	600	\$	1,067		
Amortization Schedule	\$ 250	\$ 83	\$	-	\$	83		
Attorney	\$ 15,000	\$ 5,000	\$	3,233	\$	1,767		
Annual Audit	\$ 5,000	\$ 1,667	\$	-	\$	1,667		
Trustee Fees	\$ 3,720	\$ 3,717	\$	3,717	\$	-		
Management Fees	\$ 27,500	\$ 9,167	\$	6,493	\$	2,674		
Information Technology	\$ -	\$ -	\$	300	\$	(300)		
Website	\$ 2,520	\$ 840	\$	700	\$	140		
Telephone	\$ -	\$ -	\$	93	\$	(93)		
Postage	\$ 250	\$ 83	\$	14	\$	69		
Printing & Binding	\$ -	\$ -	\$	14	\$	(14)		
Insurance-Liability	\$ 4,700	\$ 4,358	\$	4,358	\$	-		
Insurance-Public Official	\$ 3,863	\$ 3,581	\$	3,581	\$	-		
Legal Advertising	\$ 1,500	\$ 500	\$	-	\$	500		
Other Current Charges	\$ 1,000	\$ 333	\$	100	\$	233		
Office Supplies	\$ =	\$ -	\$	14	\$	(14)		
Dues, License, & Subscriptions	\$ 175	\$ 175	\$	175	\$	-		
Administration Subtotal	\$ 81,278	\$ 34,771	\$	23,992	\$	10,780		
Common Area Maintenance:								
Field Services	\$ 19,200	\$ 6,400	\$	6,400	\$	_		
Landscape Maintenance	\$ 54,000	\$ 18,000	\$	17,741	\$	259		
Irrigation - Repairs	\$ 2,500	\$ 833	\$	-	\$	833		
Lake Maintenance	\$ 14,000	\$ 4,667	\$	4,609	\$	58		
Repairs and Maintenance	\$ 5,000	\$ 1,667	\$	5,403	\$	(3,736)		
Contingency	\$ 8,000	\$ 2,667	\$	-	\$	2,667		
Total Common Area Maintenance	\$ 102,700	\$ 34,233	\$	34,153	\$	81		

# Villages of Westport Community Development District General Fund Statement of Revenues & Expenditures For the Period Ending January 31, 2024

		Adopted		ated Budget		Actuals		
		Budget	0	1/31/24		1/31/24	V	ariance
Amenity Center:								
Amenity Management Staffing	\$	-	\$	-	\$	-	\$	_
Janitorial	\$	11,000	\$	3,667	\$	3,651	\$	16
Pool Maintenance	\$	18,000	\$	6,000	\$	4,833	\$	1,167
Pool Chemicals	\$	- -	\$	-	\$	-	\$	-
Pool Permits	\$	=	\$	-	\$	-	\$	-
Utilites - Water/Electric	\$	45,000	\$	15,000	\$	11,761	\$	3,239
Trash	\$	-	\$	-	\$	179	\$	(179)
Pest Control	\$	500	\$	167	\$	175	\$	(8)
Irrigation Repair	\$	3,000	\$	1,000	\$	-	\$	1,000
Insurance - Property	\$	7,230	\$	6,571	\$	6,571	\$	-
Telephone	\$	1,500	\$	500	\$	502	\$	(2)
Access Control	\$	1,700	\$	567	\$	98	\$	468
Community Events	\$	-	\$	-	\$	-	\$	-
Security Patrolling	\$	40,000	\$	13,333	\$	-	\$	13,333
Security Camera System/Monitoring	\$	6,120	\$	2,040	\$	2,240	\$	(200)
Repairs and Maintenance Building - Contract	\$	10,127	\$	3,376	\$	-	\$	3,376
Repairs and Maintenance Grounds	\$	5,000	\$	1,667	\$	-	\$	1,667
Office Supplies	\$	-	\$	-	\$	-	\$	-
Dues and License	\$	400	\$	133	\$	-	\$	133
Total Amenity Center	\$	149,577	\$	54,020	\$	30,010	\$	24,010
Other Financina Sources (Uses)								
Transfer In/(Out)	\$	-	\$	-	\$	-	\$	-
Total Other	\$	-	\$	-	\$	-	\$	-
Total Expenditures	\$	333,555	\$	123,025	\$	88,154	\$	34,870
-								
Excess Revenues/ (Expenditures)	\$ (0)				\$ 142,465			
Beginning Fund Balance	\$	-			\$	10,363		
Ending Fund Balance	\$	(0)			\$	152,827.67		

## **Villages of Westport**

### **Community Development District**

Debt Service Fund Series 2005A Statement of Revenues & Expenditures For the Period Ending January 31, 2024

	Adopted		Prorated Budget	Actual		
Revenues	Budget		1/31/24	1/31/24		Variance
MCYCHUCS						
Special Assessments- Tax Roll	\$ 551,111	\$	540,947	\$ 540,947	\$	-
Special Assessments- Direct A5	\$ 242,411	\$		\$ -	\$	(121,206)
Interest Income	\$ -	9	-	\$ 10,900	\$	10,900
Total Revenues	\$ 793,522	\$	662,153	\$ 551,847	\$	(110,306)
Expenditures						
Interfund Transfer Out	\$ -	\$	-	\$ -	\$	-
Series 2005A						
Interest-11/1	\$ 195,938	\$	195,938	\$ 195,938	\$	-
Interest-5/1	\$ 195,938	\$		\$ -	\$	-
Principal-5/1	\$ 410,000	\$	-	\$ -	\$	-
Total Expenditures	\$ 801,876	\$	195,938	\$ 195,938	\$	-
Other Sources/Uses						
Transfer In/(Out)	\$ -	\$	-	\$ 2,125	\$	2,125
Total Other Sources/ (Uses)	\$ -	\$	-	\$ 2,125	\$	2,125
Excess Revenues/(Expenditures)	\$ (8,354)			\$ 358,035		
Beginning Fund Balance	\$ 192,606			\$ 903,303		
<b>Ending Fund Balance</b>	\$ 184,252			\$ 1,261,337		
		Γ	Oue from General Fund	\$ 2,418		
		P	Assessment Receivable			
		I	nterest Receivable			
			Reserve A5	\$ 492,992		
			Revenue A5	\$ 764,855		
			nterest A5			
			Prepayment A5	\$ 1,072	-	
			Γotal	\$ 1,261,337	-	

Capital Projects Fund Statement of Revenues & Expenditures For the Period Ending January 31, 2024

	Series 2005A
<u>Revenues</u>	
Interest Income	\$8,387
Developer Contributions Interfund Transfer In	\$0 \$0
<b>Total Revenues</b>	\$8,387
<b>Expenditures</b>	
Capital Outlay	\$0
Professional Fees Miscellaneous	\$0 \$0
Miscellaneous	\$0
Total Expenditures	\$0
Other Sources/(Uses)	
Transfer In/(Out)	(\$2,125)
Total Other Sources/ (Uses)	(\$2,125)
Excess Revenues/(Expenditures)	\$6,262
Beginning Fund Balance	\$591,990
Ending Fund Balance	\$598,252

Month by Month

				ctober	Nov	vember	De	ecember	Ja	nuary	Fel	bruary	M	larch	I	April	May	J	une	July	A	ugust	Sep	tember	Total
Revenues																									
Maintenance Assessments- Tax Roll	\$	_	\$ 1	95,431	\$	34,043	\$	1.030	\$	_	\$	_	\$	_	\$ _	\$	_	\$ _	\$	_	\$	_	\$ 230,504		
Maintenance Assessments- Direct Bills	\$	_	\$	-	\$	,	\$		\$	_	\$	_	\$	_	\$ _	\$	_	\$ _	\$	_	\$	_	\$ 		
Interest Income	\$	0	\$	0	\$	8	\$	4	\$	_	\$	_	\$	_	\$ _	\$	_	\$ _	\$	_	\$	_	\$ 14		
Interest Income - SBA	\$	25	\$	25	\$	26	\$	26	\$	_	\$	_	\$	_	\$ _	\$	_	\$ _	\$	_	\$	_	\$ 101		
Miscellaneous Income	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$ -	\$	-	\$ -	\$	-	\$	-	\$ -		
Total Revenue	\$	26	\$ 1	95,456	\$	34,077	\$	1,060	\$	-	\$	-	\$	-	\$ -	\$	-	\$ -	\$	-	\$	-	\$ 230,619		
Expenditures																									
Administrative																									
Supervisors Fees	\$	600	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$ -	\$	-	\$ -	\$	-	\$	-	\$ 600		
Engineering	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$ -	\$	-	\$ -	\$	-	\$	-	\$ -		
Arbitrage	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$ -	\$	-	\$ -	\$	-	\$	-	\$ -		
Assessment Roll	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$ -	\$	-	\$ -	\$	-	\$	-	\$ -		
Dissemination	\$	-	\$	-	\$	250	\$	350	\$	-	\$	-	\$	-	\$ -	\$	-	\$ -	\$	-	\$	-	\$ 600		
Amortization Schedule	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$ -	\$	-	\$ -	\$	-	\$	-	\$ -		
Attorney	\$	2,504	\$	479	\$	251	\$	-	\$	-	\$	-	\$	-	\$ -	\$	-	\$ -	\$	-	\$	-	\$ 3,233		
Annual Audit	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$ -	\$	-	\$ -	\$	-	\$	-	\$ -		
Trustee Fees	\$	3,717	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$ -	\$	-	\$ -	\$	-	\$	-	\$ 3,717		
Management Fees	\$	-	\$	-	\$	3,246	\$	3,246	\$	-	\$	-	\$	-	\$ -	\$	-	\$ -	\$	-	\$	-	\$ 6,493		
Information Technology	\$	-	\$	-	\$	150	\$	150	\$	-	\$	-	\$	-	\$ -	\$	-	\$ -	\$	-	\$	-	\$ 300		
Website	\$	-	\$	-	\$	100	\$	600	\$	-	\$	-	\$	-	\$ -	\$	-	\$ -	\$	-	\$	-	\$ 700		
Telephone	\$	-	\$	-	\$	93	\$	-	\$	-	\$	-	\$	-	\$ -	\$	-	\$ -	\$	-	\$	-	\$ 93		
Postage	\$	-	\$	-	\$	8	\$	6	\$	-	\$	-	\$	-	\$ -	\$	-	\$ -	\$	-	\$	-	\$ 14		
Printing & Binding	\$	2	\$	-	\$	7	\$	5	\$	-	\$	-	\$	-	\$ -	\$	-	\$ -	\$	-	\$	-	\$ 14		
Insurance-Liability	\$	4,358	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$ -	\$	-	\$ -	\$	-	\$	-	\$ 4,358		
Insurance-Public Official	\$	3,581	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$ -	\$	-	\$ -	\$	-	\$	-	\$ 3,581		
Legal Advertising	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$ -	\$	-	\$ -	\$	-	\$	-	\$ -		
Other Current Charges	\$	-	\$	-	\$	50	\$	50	\$	-	\$	-	\$	-	\$ -	\$	-	\$ -	\$	-	\$	-	\$ 100		
Office Supplies	\$	14	\$	-	\$	0	\$	0	\$	-	\$	-	\$	-	\$ -	\$	-	\$ -	\$	-	\$	-	\$ 14		
Dues, License, & Subscriptions	\$	-	\$	175	\$	-	\$	-	\$	-	\$	-	\$	-	\$ -	\$	-	\$ -	\$	-	\$	-	\$ 175		
Administration Subtotal	\$	14,776	\$	654	\$	4,155	\$	4,408	\$	-	\$	-	\$	-	\$ -	\$	-	\$ -	\$	-	\$	-	\$ 23,992		

Month by Month

Landscape Maintenance \$ 4,435 \$ 4,435 \$ 4,435 \$ 4,435 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ 17,74 Landscape Improvements \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$	<b>,</b>		October	November	Decemb	3T	January	Febru	uary	Mar	rcn	A	pril	1	Иay	Jı	ıne	J	uly	A	ugust	Sept	ember		Total
Field Services \$ 1,600 \$ 1,600 \$ 1,600 \$ 1,600 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$																									
Landscape Maintenance \$ 4,435 \$ 4,435 \$ 4,435 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ 17,74 Landscape Improvements \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$																									
Landscape Improvements \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$				, , , , , ,			, , , , , ,	\$	-	\$	-	Ψ.	-	\$	-	-	-	\$	-	\$	-	\$	-		6,400
Irrigation - Repairs       \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ -		\$ 4,435	4,435		\$ 4,4	35	\$ 4,435	\$	-	\$	-	Ψ.	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	17,741
Lake Maintenance       \$ 1,152       \$ 1,1	ndscape Improvements	\$ -	-	\$ -	\$		\$ -	\$	-		-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
Repairs and Maintenance       \$ 2,407 \$ 913 \$ 1,020 \$ 1,063 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ 5,40 Contingency - Hurricane Repairs       \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ -		Ψ		Ψ	4		4	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
Contingency - Hurricane Repairs \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$	ke Maintenance	\$ 1,152	1,152		\$ 1,1	52	\$ 1,152	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	4,609
Total Common Area Maintenance \$ 9,594 \$ 8,101 \$ 8,207 \$ 8,251 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ 34,15	pairs and Maintenance	\$ 2,407	2,407	\$ 913	\$ 1,0	20	\$ 1,063	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	5,403
	ontingency - Hurricane Repairs	\$ -	-	\$ -	\$		\$ -	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
Amenity Center	otal Common Area Maintenance	\$ 9,594	9,594	\$ 8,101	\$ 8,2	07	\$ 8,251	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	34,153
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Community Events \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$		\$ -	-	*	-		-	\$	-	4	-	-	-	-	-	-	-	\$	-	\$	-	\$	-	-	-
Security Patrolling \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$		\$ -	-				*	\$	-	\$	-	-	-	-	-	-	-	\$	-	\$	-	\$	-	-	-
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Repairs and Maintenance Building - Contract \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$		\$ -	-	7	\$		-	\$	-	-	-		-	-	-	-	-	Ψ.	-	\$	-	\$	-	\$	-
Repairs and Maintenance Grounds \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$		\$ -	-	\$ -	\$		\$ -	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
Office Supplies \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$	fice Supplies	\$ -	-	-	\$		-	\$	-	-	-	-	-	-	-	-	-	-	-	\$	-	-	-	-	-
Dues an and License \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$	ies anand License	\$ -	-	\$ -	\$		\$ -	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
Total Amenity Center \$ 12,781 \$ 5,997 \$ 5,809 \$ 5,423 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ 30,01	otal Amenity Center	\$ 12,781	12,781	\$ 5,997	\$ 5,8	09	\$ 5,423	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	30,010
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Contingency		\$ -	-	\$ -	\$		\$ -	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
Capital Reserve \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$		\$ -	-				\$ -	\$	_	\$			-		-	\$	-	\$	-		-		-		_
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Total Expenditures \$ 37,151 \$ 14,751 \$ 18,171 \$ 18,081 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ 88,15	otal Expenditures	\$ 37,151	37,151	\$ 14,751	\$ 18,1	71	\$ 18,081	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	88,154
Excess Revenues / (Expenditures) \$\(\(\frac{1}{37}\),126\(\) \$\(\frac{180}{705}\) \$\(\frac{15}{906}\) \$\(\frac{17021}{17021}\) \$\(\frac{1}{37021}\) \$\(\frac	ccess Revenues/ (Expenditures)	\$ (37,126	(37,126)	\$ 180,705	\$ 15,9	06	\$ (17,021)	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	142,465

### **Villages of Westport**

#### Community Development District Long Term Debt Report

SERIES 2005A, SPECIAL ASSESSMENT REVENUE BONDS									
OPTIONAL REDEMPTION DATE	5/1/2013								
INTEREST RATE: MATURITY DATE:	5.70% 5/1/2035								
RESERVE FUND DEFINITION RESERVE FUND REQUIREMENT	6.9126% BONDS DEEMED OUTSTANDING \$492,992								
RESERVE FUND BALANCE EXCESS FUNDS REVENUE ACCOUNT(1)	\$492,992								
BONDS OUTSTANDING - 9-30-22	\$7,265,000								
LESS: PRINCIPAL PAYMENT - 05/01/23	(\$390,000)								
CURRENT BONDS OUTSTANDING	\$6,875,000								

<sup>(1)</sup> Per Section 4.08 (f) First Supplemental Trust Indenture dated February 1, 2005, funds transferred to Deferred Cost Account until paid in full than to the District for use for any lawful purpose.

*C*.

## **Villages of Westport** Community Development District Assessment Receipts Schedule - Fiscal Year 2024

Gross Assessment	\$ 849,670.93 \$	595,795.33 \$	253,875.60
Less: Disc. & Coll. (7.5%)	\$ (63,725.32) \$	(44,684.65) \$	(19,040.67)
Net Assessment	\$ 785,945.61 \$	551,110.68 \$	234,834.93

Date	Amount	Debt Service	O&M
11/3/23	\$ 3,146.80	\$ 2,206.56	\$ 940.24
11/14/23	\$ 7,525.22	\$ 5,276.74	\$ 2,248.48
11/21/23	\$ 6,020.18	\$ 4,221.39	\$ 1,798.79
11/28/23	\$ 39,566.29	\$ 27,744.17	\$ 11,822.12
11/30/23	\$ 597,809.39	\$ 419,188.22	\$ 178,621.17
12/6/23	\$ 99,568.15	\$ 69,817.90	\$ 29,750.25
12/14/23	\$ 12,861.95	\$ 9,018.89	\$ 3,843.06
12/22/23	\$ 1,505.04	\$ 1,055.34	\$ 449.70
1/9/24	\$ 3,448.18	\$ 2,417.89	\$ 1,030.29
		\$ -	\$ -
Total	\$ 771,451.20	\$ 540,947.10	\$ 230,504.10
Remaining	\$ 14,494.41	\$ 10,163.58	\$ 4,330.83
Percentage Collected	98%	98%	98%





# Villages of Westport Community Development District

### Check Register Summary

October 1, 2023 to December 31, 2023

Bank	Date	Check No.'s		Amount
General Fund	11/7/23	1850-1853	\$	15,264.55
General Fund	11/7/23	1854-1859	\$ \$	1,493.68
	• •			·
	11/29/23	1860-1874	\$	23,259.84
	12/13/23	1875-1882	\$	22,626.62
	12/27/23	1883-1885	\$	702.13
		Subtotal	\$	63,346.82
			\$	63,346.82

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 1/10/24 PAGE 1 \*\*\* CHECK DATES 10/01/2023 - 12/31/2023 \*\*\* VILL OF WESTPORT - GENERAL BANK A VILLAGES OF WESTPORT

BANK A VILLAGES OF WESTPORT					
CHECK VEND# DATE	INVOICEEXPENSED TO DATE INVOICE YRMO DPT ACCT# :	VENDOR NAME SUB SUBCLASS	STATUS	AMOUNT	CHECK AMOUNT #
11/07/23 00029	10/01/23 64 202310 310-51300-	51000	*	13.64	
	OFFICE SUPPLIES 10/01/23 64 202310 310-51300-	42500	*	2.10	
	COPIES	GOVERNMENTAL MANAGEMENT SERVICES			15.74 001850
11/07/23 00030	10/01/23 20167 202310 310-51300- FY24 INSURANCE RENEWAL	45000	*	14,510.00	
		EGIS INSURANCE ADVISORS			14,510.00 001851
11/07/23 00008	10/12/23 ARCO2400 202310 330-57200- OCT TRASH COLLECTION	46800	*	178.81	
		TAX COLLECTOR-CITY OF JACKSONVILLE			178.81 001852
11/07/23 00031	9/11/23 72736457 202309 330-57200-3 SEP SECURITY	34500	*	560.00	
		VECTOR SECURITY, INC.			560.00 001853
11/20/23 00011	10/23/23 10232023 202310 310-51300-10.23.23 PAYROLL	11000	*	200.00	
	10.23.23 PAIROLL	ALICE SANFORD			200.00 001854
11/20/23 00002	9/16/23 51423532 202309 330-57200-	46600	*	43.68	
	SEPT PEST CONTROL	BUG OUT			43.68 001855
11/20/23 00023	10/23/23 10232023 202310 310-51300-3		*	200.00	
	10.23.23 PAYROLL	JALONDA SHANICE DEXTER			200.00 001856
11/20/23 00043	9/28/23 002184 202309 320-53800-		*	850.00	
					850.00 001857
	10/23/23 10232023 202310 310-51300-			200.00	
11, 20, 20 0002	10 23 23 PAYROLL				200.00 001858
	10/23/23 10232023 202310 310-51300-	SAMUEL COOPER SMITH			
11/20/23 00020	10.23.23 PAYROLL				
		YASHEKIA SCARLETT			200.00 001859
11/30/23 00020	10/23/23 10232023 202310 310-51300-1 10.23.23 PAYROLL	11000	V	200.00-	
		YASHEKIA SCARLETT			200.00-001859

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 1/10/24 PAGE 2

\*\*\* CHECK DATES 10/01/2023 - 12/31/2023 \*\*\* VILL OF WESTPORT - GENERAL BANK A VILLAGES OF WESTPORT

BANK A VILLAGES OF WESTPORT					
CHECK VEND#INVOICEEXPENSED TO. DATE DATE INVOICE YRMO DPT ACCT	VENDOR NAME # SUB SUBCLASS	STATUS	TRUOMA	CHECK AMOUNT #	
11/29/23 00038 11/10/23 95978 202310 320-53800 BACKFLOW TEST & MATERIA	0-46000 LS	*	1,147.00		
2.10.12.2011 12.21 14 12.12.12.12.12	BOB'S BACKFLOW & PLUMBING SERVIO	CES		1,147.00 001860	
11/29/23 00002 10/16/23 52748126 202310 330-57200 OCT PEST CONTROL		*	43.68		
	BUG OUT			43.68 001861	
11/29/23 00002 11/16/23 53810841 202311 330-57200 NOV PEST CONTROL	0-46600	*	43.68		
	BUG OUT			43.68 001862	
11/29/23 00032 11/10/23 7986 202310 310-51300	0-31500	*	2.146.50		
OCT GENERAL COUNSEL	KILINSKI   VAN WYK, PLLC			2,146.50 001863	
11/29/23 00032 11/10/23 7987 202310 310-51300	0-31500	*	357.00		
OCT FROUEET CONTROCTION	KILINSKI   VAN WYK, PLLC			357.00 001864	
11/29/23 00032 9/14/23 7494 202308 310-51300 AUG GENERAL COUNSEL	KILINSKI   VAN WYK, PLLC 	*	5,886.15		
	KILINSKI   VAN WYK, PLLC			5,886.15 001865	
11/29/23 00032 10/07/23 7734 202309 310-51300 SEPT GENERAL COUNSEL		*	825.43		
	KILINSKI   VAN WYK, PLLC			825.43 001866	
11/29/23 00004 10/01/23 PSI01826 202310 320-53800 OCT LAKE MAINTENANCE	0-46800	*	1,152.23		
	SOLITUDE LAKE MANAGEMENT			1,152.23 001867	
11/29/23 00004 11/01/23 PSI02731 202311 320-53800 NOV LAKE MAINTENANCE	0-46800	*	1,152.23		
	SOLITUDE LAKE MANAGEMENT			1,152.23 001868	
11/29/23 00014 10/25/23 7101229 202310 310-51300	0-32300	*	3,717.38		
	US BANK			3,717.38 001869	
11/29/23 00031 10/11/23 72903760 202310 330-57200 OCT SECURITY	0-34500	*	560.00		
	VECTOR SECURITY, INC.			560.00 001870	
11/29/23 00031 11/11/23 73068313 202311 330-5720 NOV SECURITY		*	560.00	<b>_</b>	
NOV DECOME	VECTOR SECURITY, INC.			560.00 001871	

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 1/10/24 PAGE 3
\*\*\* CHECK DATES 10/01/2023 - 12/31/2023 \*\*\* VILL OF WESTPORT - GENERAL

CHECK DATES	BANK A VII	LLAGES OF WESTPORT			
CHECK VEND# DATE	INVOICEEXPENSED TO DATE INVOICE YRMO DPT ACCT# SUB SUBC	VENDOR NAME CLASS	STATUS	TRUOMA	CHECK AMOUNT #
11/29/23 00005	10/31/23 415003 202310 320-53800-46000		*	167.83	
	PRESSURE WASH RENTAL FEE  VESTA F	PROPERTY SERVICES, INC.			167.83 001872
	10/31/23 JAX61182 202310 320-53800-46200		*	4,435.23	
	OCT LANDSCAPE MAINTENACE YELLOWS	STONE LANDSCAPE			4,435.23 001873
11/29/23 00006	10/02/23 JAX60172 202309 320-53800-46500		*	1,065.50	
	SEPT IRRIGATION REPAIRS YELLOWS	STONE LANDSCAPE			1,065.50 001874
12/13/23 00029	12/01/23 66 202312 310-51300-34000		*	3,246.25	
	DEC MANAGEMENT FEES 12/01/23 66 202312 310-51300-49500		*	100.00	
	DEC WEBSITE ADMIN 12/01/23 66 202312 310-51300-35100		*	150.00	
	DEC INFO TECH 12/01/23 66 202312 310-51300-31300		*	250.00	
	DEC DISSEM AGENT SERVICES 12/01/23 66 202312 310-51300-51000		*	.39	
	OFFICE SUPPLIES 12/01/23 66 202312 310-51300-42000		*	8.19	
	POSTAGE 12/01/23 66 202312 310-51300-42500		*	6.60	
	COPIES 12/01/23 66 202312 310-51300-41000		*	92.60	
	TELEPHONE 12/01/23 66 202312 310-51300-49000		*	50.00	
	DEC RECORD STORAGE GOVERNM	MENTAL MANAGEMENT SERVICE	is		3,904.03 001875
 12/13/23 00018	9/28/23 23-06408 202309 310-51300-48000			69.50	
	NTCE OF FY24 MEETINGS  JACKSON	JVILLE DAILY RECORD C/0			69.50 001876
	12/09/23 8260 202311 310-51300-31500			 479.00	
,,	NOV GENERAL COUNSEL KILINSK	CT   VAN WYK. PLIC			479.00 001877
12/13/23 00003	9/13/23 OE-EXP-0 202308 310-51300-42000			1.26	
12/13/23 00003	AUG POSTAGE 9/14/23 DM-09-20 202309 310-51300-34000		*	2,083.37	
	SEPT MANAGEMENT FEES			,	
	9/25/23 126969 202309 310-51300-31300 2005A QTERLY DISEM AGENT		*	1,250.00	2 224 52 225
	PFM GRC	OUP CONSULTING, LLC			3,334.63 001878

AP300R *** CHECK DATES 10/01/2023		E ACCOUNTS PAYABLE PREPAID/COMPUTER VILL OF WESTPORT - GENERAL BANK A VILLAGES OF WESTPORT	CHECK REGISTER	RUN	1/10/24	PAGE	4
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	INVOICEEXPENSED TO DATE INVOICE YRMO DPT ACCT# S	VENDOR NAME SUB SUBCLASS	STATUS	AMOUNT	CHECK AMOUNT #
12/13/23 00004	12/01/23 PSI03385 202312 320-53800-4 DEC LAKE MAINTENANCE		*	1,152.23	
		SOLITUDE LAKE MANAGEMENT			1,152.23 001879
10/13/03 00005	10/01/23 413610 202310 320-53800-3		*	1 600 00	
12/13/23 00005	OCT FIELD SERVICES	34000	r	1,600.00	
	10/01/23 413610 202310 330-57200-4 OCT JANITORIAL	16700	*	910.00	
	10/01/23 413610 202310 330-57200-4	16400	*	1,208.33	
	OCT POOL MAINTENANCE 10/01/23 413610 202310 320-53800-4		*	907.67	
	OCT FACILITY MAINT	VESTA DRODERTY SERVICES INC			4,626.00 001880
		VESTA PROPERTY SERVICES, INC.			
12/13/23 00005	11/01/23 414430 202311 320-53800-	34000	*	1,600.00	
	NOV FIELD SERVICES 11/01/23 414430 202311 330-57200-4	16700	*	910.00	
	NOV JANITORIAL 11/01/23 414430 202311 330-57200-4	46400	*	1,208.33	
	NOV POOL MAINTENANCE		*	,	
	11/01/23 414430 202311 320-53800-4 NOV FACILITY MAINT	16000	*	907.67	
		VESTA PROPERTY SERVICES, INC.			4,626.00 001881
12/13/23 00006	11/30/23 JAX62963 202311 320-53800-4	<del>1</del> 6200	*		
	NOV LANDSCAPE MAINTENANCE	YELLOWSTONE LANDSCAPE			4,435.23 001882
12/27/23 00002	12/16/23 55712995 202312 330-57200-4 DEC PEST CONTROL		*	43.68	
		BUG OUT			43.68 001883
12/27/23 00044	12/21/23 2157917 202312 330-57200-3	34600	*	98.45	
	ANNUAL SUBSCRIPTION	DOORKING INC			98.45 001884
12/27/23 00031	12/11/23 73228895 202312 330-57200-3	34500	*	560.00	
	DEC SECURITY	VECTOR CHAIRIEN INC			FCO 00 00100F
		VECTOR SECURITY, INC.			560.00 001885
		TOTAL FOR BAN	JK A	63,346.82	

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TOTAL FOR REGISTER

63,346.82

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# Villages of Westport Community Development District

### Check Register Summary

January 1, 2024 to January 31, 2024

Bank	Date	Check No.'s		Amount
Canada Fund	4/5/24	1000	<b>.</b>	F20 F20 24
General Fund	1/5/24	1886	\$	538,529.21
	1/8/24	1887-1891	\$	18,647.05
	1/23/24	1892-1895	\$	954.18
			<u> </u>	FF0 120 44
			\$	558,130.44

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 2/16/24 PAGE 1
\*\*\* CHECK DATES 01/01/2024 - 01/31/2024 \*\*\* VILL OF WESTPORT - GENERAL

CHECK DATES	BANK A VILLAGES OF WESTPORT			
CHECK VEND# DATE	INVOICEEXPENSED TO VENDOR NAME DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS	STATUS	AMOUNT	CHECK AMOUNT #
1/05/24 00016	1/05/24 01052024 202401 300-20700-10000 11.03 FY24 ASSESSMENTS	*	2,206.56	
	1/05/24 01052024 202401 300-20700-10000	*	5,276.74	
	11.14 FY24 ASSESSMENTS 1/05/24 01052024 202401 300-20700-10000 11.21 FY24 ASSESSMENTS	*	4,221.39	
	1/05/24 01052024 202401 300-20700-10000	*	27,744.17	
	11.28 FY24 ASSESSMENTS 1/05/24 01052024 202401 300-20700-10000 11.30 FY24 ASSESSMENTS	*	419,188.22	
	1/05/24 01052024 202401 300-20700-10000	*	69,817.90	
	12.06 FY24 ASSESSMENTS 1/05/24 01052024 202401 300-20700-10000 12.14 FY24 ASSESSMENTS	*	9,018.89	
	1/05/24 01052024 202401 300-20700-10000	*	1,055.34	
	VILLAGES OF WESTPORT CDD  1/01/24 67 202401 310-51300-34000		!	538,529.21 001886
1/08/24 00029	1/01/24 67 202401 310-51300-34000	*	3,246.25	
	JAN MANAGEMENT FEES 1/01/24 67 202401 310-51300-49500	*	100.00	
	JAN WEBSITE ADMIN 1/01/24 67 202401 310-51300-35100 JAN INFO TECH	*	150.00	
	1/01/24 67 202401 310-51300-31300	*	250.00	
	JAN DISSEM AGENT SERVICES 1/01/24 67 202401 310-51300-49000  JAN RECORD STORAGE	*	50.00	
	1/01/24 67 202401 310-51300-51000	*	.27	
	OFFICE SUPPLIES 1/01/24 67 202401 310-51300-42000 POSTAGE	*	5.67	
	1/01/24 67 202401 310-51300-42500	*	5.40	
	COPIES  GOVERNMENTAL MANAGEMENT SERVICES			3,807.59 001887
1/08/24 00004	1/01/24 PSI04294 202401 320-53800-46800	*	1,152.23	
	JAN LAKE MAINTENANCE SOLITUDE LAKE MANAGEMENT			1,152.23 001888
1/08/24 00005	1/02/24 416184 202401 320-53800-34000	*	1,600.00	
	JAN FIELD SERVICES 1/02/24 416184 202401 330-57200-46700	*	910.00	
	JAN JANITORIAL 1/02/24 416184 202401 330-57200-46400 JAN POOL MAINTENANCE	*	1,208.33	

AP300R YEAR-TO-DATE ACCOUNTS PAYABL *** CHECK DATES 01/01/2024 - 01/31/2024 *** VILL OF WESTPORT BANK A VILLAGES	E PREPAID/COMPUTER CHECK REGISTER - GENERAL DF WESTPORT	RUN 2/16/24	PAGE 2
CHECK VEND#INVOICEEXPENSED TO V DATE DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS	ENDOR NAME STATUS	AMOUNT	CHECK AMOUNT #
1/02/24 416184 202401 320-53800-46000 JAN FACILITY MAINTENANCE	*	907.67	
VESTA PROPERT	Y SERVICES, INC.		4,626.00 001889
1/08/24 00005 12/01/23 415294 202312 320-53800-34000 DEC FIELD SERVICES	*	1,600.00	
12/01/23 415294 202312 330-57200-46700	*	910.00	
DEC JANITORIAL 12/01/23 415294 202312 330-57200-46400 DEC POOL MAINTENANCE	*	1,208.33	
12/01/23 415294 202312 320-53800-46000	*	907.67	
DEC FACILITY MAINTENANCE VESTA PROPERT	Y SERVICES, INC.		4,626.00 001890
1/08/24 00006 12/31/23 JAX63950 202312 320-53800-46200 DEC LANDSCAPE MAINTENANCE	*	•	
YELLOWSTONE L	ANDSCAPE 		4,435.23 001891
1/23/24 00002 1/16/24 56719295 202401 330-57200-46600 JAN PEST CONTROL	*	43.68	
BUG OUT			43.68 001892
1/23/24 00046	*	100.00	
	RVICES		100.00 001893
1/23/24 00032 1/13/24 8468 202312 310-51300-31500	*	250.50	
DEC GENERAL COUNSEL  KILINSKI   VA	N WYK, PLLC		250.50 001894
1/23/24 00031 1/11/24 73395398 202401 330-57200-34500 JAN SECURITY	*		
	FY, INC.		560.00 001895
	TOTAL FOR BANK A	558,130.44	

VWSP VILL O WESTPRT AMOSSING

TOTAL FOR REGISTER

558,130.44